

# UNOFFICIAL COPY

When Recorded Mail To:



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6158/0081 89 001 Page 1 of 2  
2000-09-20 14:21:46  
Cook County Recorder 43.50

CitiFinancial Mortgage Company  
P.O. Box 271329  
Tampa, FL 33688-1329



LOAN NO. 10542-1L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

414581-1L

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Industry Mortgage Company, L.P.**

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 10, 1996 executed by

PATRICIA SMITH, a single woman

**5901 E. FOWLER AVENUE  
TAMPA, FL 33617-2362**

to **MORTGAGE AMERICA, INC.**

, its successors and/or assigns

and whose address is **305 FIFTH STREET, BAY CITY, MICHIGAN 48708** and recorded in Liber No. 96-979638, page(s) 12-30-96  
**COOK** County Records, State of **Illinois**

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Pin # 16-15-208-020 Vol. 562

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE: December 10, 1996

Jeanette Walker  
Witness: **JEANETTE WALKER**

**MORTGAGE AMERICA, INC.**

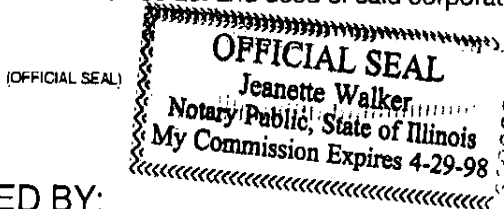
Ronnie E. Webb  
By: **RONNIE E. WEBB**  
**VICE PRESIDENT**

Christy Carrillo  
Witness: **CHRISTY CARRILLO**

**STATE OF ILLINOIS  
COUNTY OF DU PAGE**

) ss.

On December 10, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **RONNIE E. WEBB** to me personally known, who being duly sworn by me, did say that he/she is **VICE PRESIDENT** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



Jeanette Walker  
**JEANETTE WALKER**  
Notary Public for State of: **IL**  
County of: **DU PAGE**  
My Commission Expires: **04/29/98**

**DRAFTED BY:  
THOMAS P. LAPORTE, PRESIDENT  
MORTGAGE AMERICA, INC.  
P.O. BOX 817  
BAY CITY, MI 48707**

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\$4350  
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TC 0121491

00733670 Page 2 of 2

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK 3 IN GUNDERSON AND GAUGER'S ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ADDITION RECORDED MAY 28, 1889, IN BOOK 35 OF PLATS, PAGE 29, AS DOCUMENT 1108377, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 4309 W. WILCOX  
TAX ID#: 16-15-208-020 VOL. 562

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