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05/03/05 001 Page 1 of 2
2000-09-20 11:23:54
Cook County Recorder 23.00

G.I.



11187143 08/21/00

RELEASE DEED

MAIL TO:

THOMAS P BARTOLI
16801 S. 91ST AVENUE
ORLAND HILL, IL 60477

NAME & ADDRESS OF TAXPAYER:

THOMAS P BARTOLI
16801 S. 91ST AVENUE
ORLAND HILL, IL 60477

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: THOMAS P BARTOLI SHERI L BARTOLI of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/02/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-262585, Plo No. 27-27-206-018, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:

LOT 18 IN BLOCK 7 IN WESTHAVEN HOMES SUBDIVISION BEING A RESUBDIVISION DIVISION OF WESTHAVEN HOME UNIT NO.1 AND WESTHAVEN HOMES UNIT NO. 2 IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1961 AS DOCUMENT NUMBER 18311372 IN COOK COUNTY, ILLINOIS.

22 16701 S 91 st or

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 94976328 DATE: 11/10/94
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day SEPTEMBER 8, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Angela Grace
ANGELA GRACE

ASSISTANT VICE PRESIDENT

Therese Borja
THERESE BORJA

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

ILREL1

BOX 333-CT1

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11187143
08/21/00

STATE OF CALIFORNIA)
 SS
County of SAN BERNARDINO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT THERESE BORJA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 8, 2000

Nori E. Mcvey

NORI E. MCVEY Notary Public

My commission expires on 12-26-03

