

SUBCONTRACTOR'S CLAIM FOR LIEN

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6152/0044 08 001 Page 1 of 4
2000-09-20 13:50:31
Cook County Recorder. 15.50



00733160

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

LID ELECTRIC, INC.,

an Illinois corporation

Claimant

v.

OSMAN CONSTRUCTION CORPORATION;
Republic Bank of Chicago, as trustee

(The Above Space For Recorder's Use Only)

Under Trust Agreement dated July 22, 1997 and known as Trust #1391 ("Republic Bank")
and LaSalle Bank, N.A.

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$16,054.36

The Claimant Lid Electric, Inc. of the Village of Wheeling County of Cook State of Illinois hereby file s a notice and Claim for Lien against Osman Construction Corporation, the General Contractor of Arlington Heights, County of Cook State of Illinois, and Republic Bank

owner of the Property commonly known as: 1400 East Golf Road, Rolling Meadows County of Cook State of Illinois

That on the 25th day of September 1999, said last named person was the owner of the following described land in the County of Cook, State of Illinois to wit: See Legal Description and PIN # attached herero as Exhibit A.

in Sections 8 and 9, Township 41 North, Range 11, and Osman Construction Corporation their Contractor for the improvement thereof.

or before That on/the 25th day of September 1999 said Contractor made a subcontract with the Claimant to (1) provide electrical services on the premises \$861,905.00 (excluding extras and change orders)

for and in said improvement, and that, on the 24th day of June, 2000 the Claimant completed thereunder (2) all electrical service

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That, at the special instance and request of said Contractor, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 237,718.05 and did complete same in an account thereof herewith filed and made part hereof, marked Exhibit and did complete the same on the 24th day of June, 2000 A.D.

That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.

That said Contractor entitled to credits on account thereof as follows: \$1,083,568.69

leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum of \$ 16,054.36 for which, with interest, the Claimant claim a lien on said land and improvements, against said Contractor and owner LID ELECTRIC, INC.

Signature: Mark Schuett
Mark Schuett, General Manager

(If a firm, sign firm name.)

(1) State what the claimant was to do (2) "All required said contract to be done;" or "delivery of materials to the value of \$ _____" or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____ * if extras, fill out; if no extras, strike out.

Mail to:
Name David B. Pogrund
Stone, Pogrund & Korey
Address 221 N. La Salle Street, #3200
Chicago, IL 60601

This instrument prepared by
Name David B. Pogrund
Address 221 N. LaSalle Street, #3200
Chicago, IL 60601

STATE OF ILLINOIS)
COUNTY OF COOK) SS

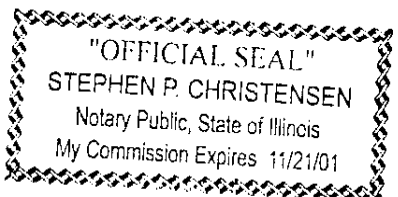
The Affiant Mark Schuett

being first duly sworn on oath deposes and says, that he is the General Manager of _____

of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Mark Schuett
Mark Schuett

Subscribed and sworn to before me this 18th day of June A.D. 2000



Stephen P. Christensen
Notary Public

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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, **DAVID B. POGRUND**, being first duly sworn on oath, depose and state as follows:

1. That I am one of the attorneys and agents of Lid Electric, Inc. and I am authorized to make this Affidavit.

2. That on September 18, 2000, I sent a copy of this Subcontractor's Notice and Claim for Lien to the following entities, at the addresses listed below by depositing same in the U.S. Mail, proper postage prepaid, **Certified Mail, Return Receipt Requested and Regular First Class Mail.**

3. See below:

CERTIFIED MAIL RETURN RECEIPT REQUESTED AND REGULAR FIRST CLASS MAIL

OWNER

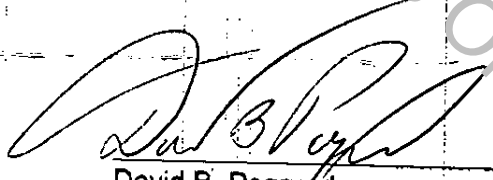
Republic Bank of Chicago As Trustee Under
Trust Agreement Dated July 22, 1997 and
Known as Trust #1391
c/o Bradford Real Estate Services
10 S. Riverside Plaza, Suite 420
Chicago, IL 60606

GENERAL CONTRACTOR

Osman Construction Corporation
70 West Seegers Road
Arlington Heights, Illinois 60005

LENDER

LaSalle Bank National Association, A National Banking Association
135 South La Salle Street
Chicago, IL 60603

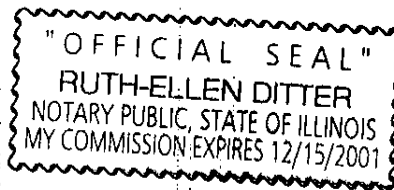


David B. Pogrund

SUBSCRIBED and SWORN to
before me this 18th day
of September, 2000.



Ruth-Elle Ditter
Notary Public



C:\WPFILES\LID\Documents\Osman Constr Mailing Notice

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1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 4 AND 5 IN JCP MEADOWS P.U.D., BEING A RESUBDIVISION OF LOT 1 IN JCP MEADOWS SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF SECTION 9 AND THE SOUTH EAST QUARTER (1/4) OF SECTION 8 BOTH IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON DECEMBER 18, 1985, AS DOCUMENT NUMBER 85329240 AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON AUGUST 11, 1988 AS DOCUMENT NUMBER 88364191, IN COOK COUNTY, ILLINOIS AND ALSO LOT 1 AND OUTLOT A IN MTM RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 AND OUTLOT A IN JCP MEADOWS P.U.D. IN THE SOUTHWEST QUARTER (1/4) OF SECTION 9 AND SOUTHEAST QUARTER (1/4) OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON SEPTEMBER 16, 1993 AS DOCUMENT NUMBER 93742116, ALL IN COOK COUNTY, ILLINOIS, ALSO DESCRIBED AS FOLLOWS:

LOTS 1, 2, 4 & 5 IN JCP MEADOWS P.U.D., BEING A RESUBDIVISION OF LOT 1 IN JCP MEADOWS SUBDIVISION, IN THE SOUTHWEST QUARTER (1/4) OF SECTION 9 AND THE SOUTHEAST QUARTER (1/4) OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN COOK COUNTY RECORDER'S OFFICE ON DECEMBER 18, 1985, AS DOCUMENT NUMBER 85329240, AND CORRECTED BY A CERTIFICATE OF CORRECTION, RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON AUGUST 11, 1988, AS DOCUMENT NUMBER 88364191, ALL IN COOK COUNTY, ILLINOIS AND ALSO LOT 1 AND OUTLOT "A" IN MTM RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 AND OUTLOT "A" IN JCP MEADOWS P.U.D., IN THE SOUTHWEST QUARTER (1/4) OF SECTION 9 AND THE SOUTHEAST QUARTER (1/4) OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THAT PLAT THEREOF, RECORDED IN THE COOK COUNTY RECORDER'S

OFFICE ON SEPTEMBER 16, 1993, AS DOCUMENT NUMBER 93742116, ALL IN COOK COUNTY, ILLINOIS, ALSO DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID OUTLOT "A" IN MTM RESUBDIVISION; THENCE ALONG THE BOUNDARY OF SAID OUTLOT "A" NORTH 01 DEGREES 27 MINUTES 05 SECONDS EAST, A DISTANCE OF 929.33 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" NORTH 41 DEGREES 09 MINUTES 16 SECONDS EAST A DISTANCE OF 608.81 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" SOUTHEASTERLY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 2810.79 FEET FOR AN ARC LENGTH OF 203.31 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" SOUTH 44 DEGREES 46 SECONDS 50 MINUTES EAST A DISTANCE OF 896.30 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" SOUTH 44 DEGREES 45 MINUTES 05 SECONDS EAST A DISTANCE OF 398.80 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" SOUTH 57 DEGREES 20 MINUTES 11.9 SECONDS WEST A DISTANCE OF 248.467 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 50.00 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 165.00 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" SOUTH 90 DEGREES 00 MINUTE 00 SECONDS WEST A DISTANCE OF 829.99 FEET; THENCE CONTINUING ALONG SAID BOUNDARY OF OUTLOT "A" NORTH 88 DEGREES 00 MINUTES 15 SECONDS WEST A DISTANCE OF 420.41 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

THAT PART OF LOT 1 IN JCP MEADOWS P.U.D. AND OUTLOT "A", IN "MTM RESUBDIVISION" BOTH BEING SUBDIVISIONS IN SECTIONS 8 & 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE FOLLOWING DESCRIBED LINE. BEGINNING AT A POINT ON THE SOUTH LINE OF SAID OUTLOT "A" IN "MTM RESUBDIVISION" 319.487 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID OUTLOT "A"; THENCE NORTH 00 DEGREES 04 MINUTES 45 SECONDS WEST A DISTANCE OF 699.284; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00 FEET, AN ARC DISTANCE OF 31.624 FEET AND HAVING A CHORD WHICH BEARS NORTH 22 DEGREES 34 MINUTES 12.5 SECONDS EAST; THENCE NORTH 45 DEGREES 13 MINUTES 10 SECONDS EAST A DISTANCE OF 114.538 FEET TO THE NORTHEASTERLY LINE OF SAID OUTLOT "A".

EXHIBIT A

DEPARTMENT ENTRY NO: 08-08-403-023