



RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
P.O. BOX 5449  
MT. LAUREL NJ 08054  
SECURITY #:  
ID: 39-125092-R1

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 0010926541  
NAME: SHEIN  
STATE OF: IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:  
TELEBANK  
1111 NORTH HIGHLAND STREET

ARLINGTON, VA, 22201-2807

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 06/23/2000  
AMOUNT: 323,000.00

EXECUTED BY: ERICA A SHEIN  
JUSTIN B SHEIN

TAX ID # 14-32-414-071-1002

CLERKS FILE OR INSTRUMENT NO: 00497307 RECORDED DATE: 7/5/06  
BOOK: VOLUME: PAGE:  
ADDRESS: 1815 NORTH DAYTON, CHICAGO, IL 60614

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* D/B/A PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

\* CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
MT. LAUREL, NJ 08054

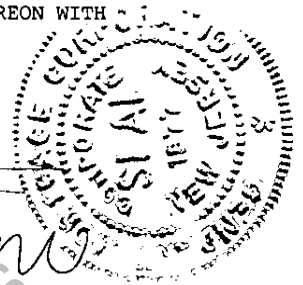
DATED: 06/29/2000

WITNESSED BY:   
ROSALINDA LORENZANA

BY:   
RAPHAEL O. TYSON  
ASSISTANT VICE-PRESIDENT

PREPARED BY:   
KATHERINE RAINEY

BY:   
SUZIE DONOVAN  
ASSISTANT SECRETARY



STATE OF NEW JERSEY, COUNTY OF BURLINGTON,  
ON 06/29/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RAPHAEL O. TYSON AND SUZIE DONOVAN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

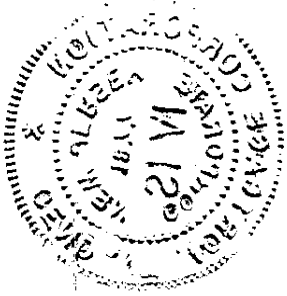
LINDA HUBBARD  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 02/01/2005



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LEGAL DESCRIPTION:

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UNIT 1815 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO A PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85162137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-32-414-071-1002

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00797302