

# UNOFFICIAL COPY

6151/0285 07 001 Page 1 of 2  
2000-09-20 15:16:57!  
Cook County Recorder 43.50

PREPARED BY AND RETURN TO:  
EQUITY MORTGAGE CORPORATION  
33 WEST ROOSEVELT ROAD  
LOMBARD, IL 60148



4234124

## RELEASE OF MORTGAGE BY CORPORATION

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOWN ALL MEN BY THESE PRESENTS, THAT EQUITY MORTGAGE CORP. WHOSE ADDRESS IS 33 WEST ROOSEVELT ROAD, LOMBARD, ILLINOIS 60148, IN CONSIDERATION OF ONE DOLLAR AND OTHER GOODS AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

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SAMUEL J. KRAMER and SHIRLEY A. KRAMER, Husband and Wife

AND HIS/HER, THEIR ITS SUCCESSORS AND ASSIGNS, ALL OF THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER WHICH THE UNDERSIGNED MAY HAVE ACQUIRED IN, THROUGH OR BY THAT CERTAIN MORTGAGE DATED June 17th, 1998-- AND RECORDED IN THE RECORDER'S OFFICE OF --Cook----- COUNTY, IN THE STATE OF ILLINOIS, IN BOOK n/a, PAGE n/a, AS DOCUMENT NUMBER 98550003-- AND ASSIGNMENT DATED n/a AND RECORDED IN THE RECORDER'S OFFICE OF n/a COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER n/a, IN BOOK n/a, PAGE n/a, TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. A LEGAL DESCRIPTION OF THE REAL ESTATE ENCUMBERED THEREBY IS AS FOLLOWS:

See attached legal description rider

Commonly known as: 14525 S. Richmond, Posen, Illinois 60469

IN WITNESS WHEREOF, EQUITY MORTGAGE CORPORATION, HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ATTESTED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS --28th-- DAY OF --August-- 2000

PATRICK L. TEMESVARY

LAWRENCE R. SBERTOLI

STATE OF ILLINOIS, COUNTY OF DUPAGE

I, Therese Gallagher, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PATRICK L. TEMESVARY, PERSONALLY KNOWN TO ME TO BE THE CHIEF EXECUTIVE OFFICER OF EQUITY MORTGAGE CORPORATION AND LAWRENCE R. SBERTOLI, PERSONALLY KNOWN TO ME TO BE THE EXECUTIVE VICE PRESIDENT OF SAID CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, APPEARED BEFORE ME THIS DAY AND SEVERALLY ACKNOWLEDGED THAT SUCH CHIEF EXECUTIVE OFFICER AND EXECUTIVE VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE THEREUNTO AFFIXED, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS --28th-- DAY OF --August-- A.D., 2000.

NOTARY PUBLIC:

MY COMMISSION EXPIRES:

2-20-01



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE/DEED OF TRUST WAS FILED.

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## LEGAL DESCRIPTION RIDER

For the property commonly known as: 14525 S. Richmond, Posen, Il 60469

LOT 35 & 36 IN BLOCK 3 J.A MCDONALD'S SUBDIVISION BEING THAT PART OF THE NORTHWEST 1/4 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 916.66 FEET SOUTH OF THE NORTHEAST COENER OF THE NORTHWEST 1/4 THENCE WEST, PARREL TO THE NORTH LINE OF THE NORTHWEST 1/4, 997.77 FEET THENCE SOUTH 1082.29 FEET TO A POINT 655.1 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 SAID BEING 1662.5 FEET EAST OF A POINT ON THE WEST LINE OF THE NORTHWEST 1/4 655.1 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 997.5 FEET TO THE EAST LINE OF THE NORTHWEST 1/4, THENCE NORTH ALONG THE EAST LINE OF THE NORTHWEST 1/4, 1077.59 FEET TO PLACE OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 28-12-114-013 and 28-12-114-014

Cook County Clerk's Office