

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

00734465

6155/0263 20 001 Page 1 of 2
2000-09-20 15:43:46
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS,
THAT the MARQUETTE NATIONAL BANK,
A National Banking Association, existing under
the laws of the United States of America, in
consideration of one dollar, and other valuable
considerations, the receipt whereof is hereby
acknowledged, does hereby release, convey, and quit-claim unto **Marquette National Bank**, as Trustee Under Trust
Agreement dated **January 21, 1999** and Known as Trust #14697 it's heirs, legal representatives and assigns, all the right,
title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **construction mortgage and
assignment of leases and rents and security agreement** bearing date the **8th** day of **March, A.D. 1999** and recorded in
the Recorder's Office of Cook County, in the State of Illinois, as Document No(s). **99-241199** to the premises therein
described situated in the County of **Cook** State of Illinois, as follows, to wit:

See Attached Exhibit A

PERMANENT REAL ESTATE INDEX NUMBERS (PIN): **28-19-300-016 & 28-19-300-019**

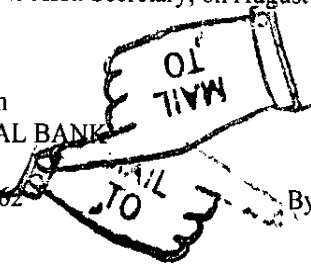
PROPERTY ADDRESS: **16638-16650 South Oak Park Avenue, Tinley Park, IL 60477**
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice
President, and attested by its Asst. Secretary, on August 16, 2000.

ENCLOSURE TITLE INSURANCE

Mail To:

Prepared By: **Debra Beran**
MARQUETTE NATIONAL BANK
9612 W. 143rd Street
Orland Park, Illinois 60462



MARQUETTE NATIONAL BANK

By *John O'Connell* Vice President
Attest *Kristin Keuch* Asst. Secretary

State of Illinois, SS.
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY, that the above named Vice President and Asst. Secretary President of said Bank,
personally known to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that they
signed and delivered he said instrument as such officers of said Bank as their free and voluntary
act and voluntary act of said Bank, for the uses and purposes therein set forth.
Given under my hand and Notarial seal, this day, on August 16, 2000.

Debra Beran

Notary Public

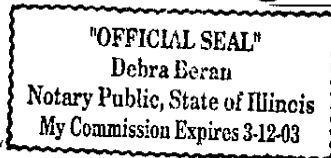


EXHIBIT A

Legal Description

PARCEL 1:

THE NORTH 90 FEET OF THE SOUTH 390 OF THAT PART OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SAID SOUTH EAST ¼ OF THE SOUTHWEST ¼ AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF, 316.50 FEET; THENCE NORTH 880.0 FEET TO A POINT BEING 316.37 FEET WEST OF THE EAST LINE OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼, 316.37 FEET, THENCE SOUTH ALONG THE EAST LINE OF THE SAID SOUTH EAST ¼ OF THE SOUTHWEST ¼ THENCE 880.0 FEET TO THE POINT OF BEGINNING, (EXCEPT THE EAST 50 FEET THEREOF DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION RECORDED AUGUST 7, 1981 AS DOCUMENT 25962561) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 100 FEET OF THE SOUTH 300 FEET OF THAT PART OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼, AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF, 316.50 FEET; THENCE NORTH 880.0 FEET TO A POINT BEING 316.37 FEET WEST OF THE EAST LINE OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼, 880.0 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE EAST 50 FEET THEREOF DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION RECORDED JUNE 23, 1981 AS DOCUMENT 25914111, IN COOK COUNTY, ILLINOIS.

Commonly known as: 16638 - 16650 South Oak Park Avenue
Tinley Park, Illinois

Permanent Index Numbers: 28-19-300-016
28-19-300-019