

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

Debtor(s) (Last Name First) and address(es)

Prairie and Cullerton L.L.C.  
3611 South Normal  
Chicago, Illinois 60609

Secured Party(ies) and address(es)

Cole Taylor Bank  
5501 West 79th Street  
Chicago, Illinois 60459

For Filing Officer (Date, Time, Number, and Filing Office)



00734532

00734532

6/45/0112 21 001 Page 1 of 4  
2000-09-20 15:49:48

Cook County Recorder 27.50

This Statement refers to original Financing Statement No. 00372562

Date filed: May 23, 2000

Filed with Cook County, IL Recorder of Deeds

- A.  CONTINUATION.... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below;
  - To show the Debtor's new address as indicated below;
  - As set forth below:

The property legally described on Exhibit A attached hereto and made a part hereof.

See Attached Signature Page

\_\_\_\_\_  
(Signature of Debtor, if required) (Debtor)

By: \_\_\_\_\_  
(Signature of Secured Party)

Dated \_\_\_\_\_, 19\_\_\_\_  
STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 REV. 7-74

This form of Financing Statement is approved by the Secretary of State  
IL3-032197

00030417

UCC-3 PARTIAL RELEASE

SIGNATURE PAGE

COLE TAYLOR BANK, an Illinois banking corporation

By: [Signature]  
Its: SUP

Property of Cook County Clerk's Office

Return to  
Stewart Office  
2 N. LaSalle  
St # 1400  
Chgo, IL 60602



EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 12.0 FEET OF THAT PART OF LOT 12 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 12 THAT IS 174.65 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5 TO A POINT IN THE WEST LINE OF SAID LOT 12 THAT IS 174.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5, ALL IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17 TO 22, BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**EXHIBIT A**

**LEGAL DESCRIPTION**

**PARCEL 1:**

ALL OF LOTS 5, 8 AND 9 AND THAT PART OF LOT 12 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 12 THAT IS 174.65 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5 TO A POINT IN THE WEST LINE OF SAID LOT 12 THAT IS 174.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5, ALL IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17 TO 22, BOTH INCLUSIVE IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 23 FEET OF LOT 6, ALL OF LOT 7 AND THE NORTH 25 FEET OF LOT 10, ALL IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17 TO 22 BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS. 17-22-314-017; 17-22-314-018; 17-22-314-019; 17-22-314-026; 17-22-315-002; 17-22-315-003; 17-22-315-004; 17-22-315-005

Property of Cook County Clerk's Office