STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

This STATEMENT is presented to THE FILING OFFICES	e for filing purguent to the Uniform Commercial Code:	For Filing Officer (Date, 11me, Number, and Filing Office)
Debtor(s) (Last Name First) and address(es)	Secured Party(ies) and address(es)	
Prairie and Cullerton L.L.C.	Cole Taylor Bank	
3611 South Normal Chicago, Illinois 60609	5501 West 79th Street Chicago, Illinois 60459	00734534 4145/0114 21 801 Page 1 of 6
		2000-09-20 15:52:5 Dook County Recorder 31.50
This Statement refers to original Financing Stateme	ont No. 00372562  Filed with Cook County, IL Recorder of Deed	ds
A. CONTINUATION The original financing statement.  B. PARTIAL RELEASE From the collateral described.  C. ASSIGNMENT The Secured Party certifies the the financing statement bearing.	ant between the foregoing Debtor and Secured Party, bearing the file number shown above, the Secured Party has assigned to the Assignee whose name and ading the file number shown above in the property indicated below.	dress is shown below, Secured Harry Comments of the pro-
E. AMENDMENT The financing statement bearing.  To show the Secured Part  To show the Debtor's new As set forth below:	ty's new address as indicated below; w address as indicated below;	
The legal description of the property attached to the original financing statement as Exhibit B is hereby amended to add the property legally described on Exhibit A attached hereto and made a part hereof.		
See Attached Signature Page (Signature of Debtor, if require		ttached Signature Page (Signature of Secured Party)
Dated_STANDARD FORM - UNIFORM COMMERCIAL CODE -	17	atement is approved by the Secretary of State IL3-032197

IL3UCC3 - C T System Online

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## **UCC-3 AMENDMENT** SIGNATURE PAGE

**SECURED PARTY:** 

COLE TAYLOR BANK, an Illinois banking

corporation

17 - 22 - 315 Control Tree St.

White St.

W

## **UCC-3 AMENDMENT** SIGNATURE PAGE

**DEBTOR:** 

PRAIRIE AND CULLERTON L.L.C., an Illinois Property or Cook County Clark's Office

limited liability company

Thomas Dipiazza, its sole manager and

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 6 (EXCEPT THE SOUTH 23.0 FEET THEREOF) IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 21 AND 22 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTION QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE Cook County Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 6 (EXCEPT THE SOUTH 23.0 FEET THEREOF) IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 21 AND 22 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTION RINCH PROPERTY OF COOK COUNTY CLORK'S OFFICE QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### **EXHIBIT A**

### LEGAL DESCRIPTION

PARCEL 1:

ALL OF LOTS 5, 8 AND 9 AND THAT PART OF LOT 12 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 12 THAT IS 174.65 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5 TO A POINT IN THE WEST LINE OF SAID LOT 12 THAT IS 174.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5, ALL IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17 TO 22, BOTH INCLUSIVE IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 23 FEET OF LOT 6, ALL OF LOT 7 AND THE NORTH 25 FEET OF LOT 10, ALL IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17 TO 22 30TH INCLUSIVE, IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL CUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS. 17-22-314-017; 17-22-314-018; 17-22-314-019; 17-22-314-026; 17-22-315-002; 17-22-315-004; 17-22-315-005