RELEASE OF MORTGAGE BY CORPORATION FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 2000-09-21 09:07:27 under the laws of the UNITED STATES OF AMERICA, for and in consideration of ook County Recorder one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto M. KHALID K. MOZAFFAR AND SAIMA A. MOZAFFAR HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of August 5, 1993 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 93637139 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of August 5, 1993 and recorded in the Recorder's office of County in the State of Illinois, as Document No. xxxxxxxxxx to the premises therein described, situated in the County of cook and the State of Illinois, as follows, to wit: 'See Attached Legal Description" Real Estate Tax Number: 27-23-111-003-1008 COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE Property Address: 8475 W 162ND PL UNIT TINLEY PARK IL 60477 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its and attested by its Asst. Vice President this 21ST day of July 2000 Vice President STATE OF ILLINOIS } SS COUNTY OF WILL a Notary Public in and for said County in the State aforesul, DO HEREBY CERTIFY that I, Carol L. Strubbe personally known to me to be the Vice President of FINANCIAL FEDERAL Trust Stephan P. Fagan personally known to me to be the Asst. Vice President & Savings Bank and Susan Kozel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally 'hey signed and delivered acknowledged that as such Vice President and Asst. Vice President of said corporation the said instrument of writing as Vice President and Asst. Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. CIVEN under my hand and notatial seal, this a1 ST day of July **CAROL LOUISE STRUBBE** NOTARY PUBLIC STATE OF ILLINOIS Strubbe Car My Commission Expires 12/16/2002

This Document Prepared by:

Carol Strubbe

Financial Federal Trust & Savings Bank Loan # 6800070105 After Recording Mail To:

M. KHALID L. & SAIMA MOZAFFAR 8475 WEST 162ND STREET UNIT 4

TINLEY PARK IL 60477

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

## RIDER "A"

## LEGAL DESCRIPTION

UNIT NUMBER 4.8475 IN WESTBERRY VILLAGE UNIT II, PHASE I AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LCT 33 IN WESTBERRY VILLAGE UNIT II, PHASE I, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85284651, AS AMENDED, TOGETALR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELFALITS IN COOK COUNTY, ILLINOIS.