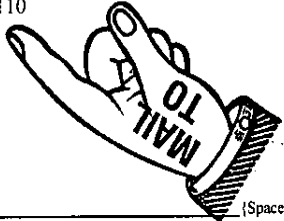




PREPARED BY:  
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO  
Carlton Mortgage Services, Inc.,  
600 North Court, Suite 110  
Palatine, IL 60067



(Space Above This Line For Recording Data)

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Firststar Bank, N.A. SERVICES, INC, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/21/00 and executed by SANDY MENDICINO to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinois described hereinafter as follows:

LOT 228 IN STRATHMORE SCHAUMBURG UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20822190, IN COOK COUNTY, ILLINOIS.

PIN:07-20-112-004

FORR00271/112119

COMMONLY KNOWN AS: 201 DUNLAP PLACE, SCHAUMBURG, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 21 day of July, 2000.

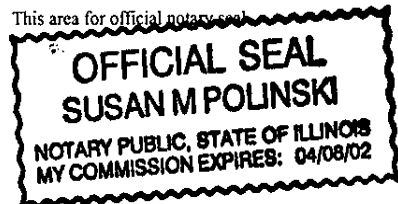
Notary Public  
County, ILLINOIS  
My Commission Expires 4/8/02  
CMASGN2

Carlton Mortgage Services, Inc.  
AN ILLINOIS CORPORATION

By:   
CAROL GARDNER  
Its: President

By:   
AL WOOD  
Its: Sr. Vice President

Witness:



6112119  
112119

