

UNOFFICIAL COPY

00735405

2000-09-21 11:48:34
Cook County Recorder 23.50



PREPARED BY:

RECORD AND RETURN TO

PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9927

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Equicredit Corporation OF AMERICA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/03/00 and executed by MEYOSHA SMILEY, A SINGLE WOMAN

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11 West Park Blvd., Villa Park, Illinois 60181 and recorded in Book/Volume No. 1311, page(s) 0110, as Document No. 00102449 COOK County Records, State of FL REC 2-9-00 SEE LEGAL DESCRIPTION ATTACHED

8790334810

PIN # 25-15-110-003

COMMONLY KNOWN AS: 10407 SOUTH STATE STREET, CHICAGO, IL 60628 12.031 \$23,50

TOGETHER with the note or notes therein described or referred to, the money due and to become due the eon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Philip LaCiglia, Executive Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 24 day of February, 2000 Notary Public Michelle L. Constantine Cook County, FL My Commission Expires 02/11/01 MEASSGN1

Michelle Constantine
Michelle L. Constantine

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: [Signature]
Title: Philip LaCiglia, Executive Vice President

By: _____
Title _____
Witness: _____



11:39

5/2
1/6
mm



LEGAL DESCRIPTION
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LOT 52 IN PENSORN'S ADDITION TO PULLMAN, A SUBDIVISION OF LOT 1 IN BLOCK 1 AND THE WEST 590.85 FEET OF LOT 1 IN BLOCK 2 IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOTS 4 TO 8 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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