UNOFFICIAL CONTRIBUTION OF Page 1 of

2000-09-21

Cook County Recorder

LOAN #: M0005025

POOL#: M6L

507825 RBMG LOAN #:

INV#:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE EquiCredit Corporation of America

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

, all the rights, title and interest of undersigned in and to that

Mortgage dated ALFRED L. BUZON 03/23/2000 , executed by

and recorded in Book/ 29 11

, Document No. 00280134, Page/0037, on 4-25-00

Tax ID# 10-12-414-008

COOK

County Records, State of Illinois; property being located at

1715 Payne St, Evanston, IL 60201-0000

TOGETHER with the note or notes therein described or referred .o, the money due and to become due thereone and all rights accrued or to accrue under said Mortgage.

Its:

Attest:

Meritage Mortgage orporation

Vice President

Cavruth

Assistant Secretary

STATE OF SC

Richland COUNTY OF

May 22, 2000

before me, the undersigned, a Notary Public in and for said County and State personally

Easterling

appeared Denise Easterling

is the

to me personally known, who, being duly sworn by me, did say that s/he

of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she cknowledges said

instrument to be the free act and deed of said corporation.

WHITE THE PARTY OF THE PARTY OF

Prepared by and Return to:

Winifred Davis

Notary Public

1996

My Commission Expires:

05/22/2000, MERIT 65 05/00

PREPARED BY/RECORD & RETURN III

TINA BR**ANTLEY**

EQUICREDIT CORP./SEC.

P. O. BOX 44136

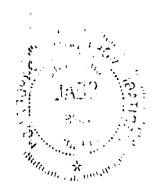
JACKSONVILLE, FLORIDA 3223

page 1

UNOFFICIAL COPY

6/06420593

Moderation Control Con



el herd by/second & return in

T. ... RANTLOY

SECTION AND IN CORP. ISSUED WITHOUT CONTROL

1 ... BOX 44136

licksonville, florida ullians



UNOFFICIAL COPY8790420593

LOAN #: M0005025

RBMG LOAN #: 507825

ASSIGNED FROM: Meritage Mortgage Corporation

ASSIGNED TO: ,

MORTGAGOR NAME: ALFRED L. BUZON

LEGAL DESCRIPTION:

As described in the Deed of Trust referred to herein

Property of Cook County Clark's Office 00735442

Prepared by and Return to:

05/22/2000, MERIT 65 05/00

page 2

UNOFFICIAL COPY

8790420593

EXHIBIT A Legal Description of Property

00735442

THAT PART OF LOTS 7...ND 8 IN BLOCK 5 IN PAYNE'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 7, 12 FELT SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST 50 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 7 AND 8 TO THE SOUTH LINE OF SAID LOT 8; THENCE WEST TO THE SOUTHWEST ORNER OF SAID LOT 8; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 7 AND 8 TO THE 1 LACE OF BEGINNING (EXCEPTING FROM SAID TRACT THE EAST 25 FEET THEREOF), IN COOK COUNTY, ILLINOIS.