

Loan No. 6304569

When recorded mail to:

INTERCOUNTRY TITLE CO.  
120 W. MADISON ST.  
CHICAGO, IL 60602



~~INTERCOUNTRY TITLE CO.~~  
Marvin W. Gray  
180 W. Washington  
Suite 1200  
Chicago, IL 60602

RELEASE OF MORTGAGE

2

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 18, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98847510, releases, conveys and quit claims unto WILLARD O. WILLIAMSON AND ARLIVIA A. WILLIAMSON, HIS WIFE, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 26 IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 21-30-308-009

7633 S. PHILLIPS AVE., CHICAGO, IL 60649

IN WITNESS WHEREOF, -said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 6, 2000.

Bank United F/K/A Bank United of Texas FSB



BY:

*Chris White*

Chris White  
Vice President

S/S 9/19/10

Box 911

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

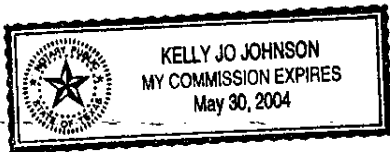
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 6, 2000.



*Kelly Jo Johnson*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

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