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Cook County Recorder

23.50

15121320 05/17/00

RELEASE DEED

JAMES CZAJAC SOUTH AUSTIN CHIZAGO RID, IL 60415 NAME & ADDRESS OF TAXPAYER: JAMES C ZAJAC 10937 SOUTH AUSTIN CHICAGO RID, IL 60415



Know All Men by the Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: JAMES C ZAJAC CATHY A ZAJAC

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they rav have acquired in, through or by a certain mortgage/note, bearing date 06/22/93, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>93-569004</u>, Pin No. <u>21-17-423-049 VOL 245</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 22 IN SEL MAC CONSTRUCTION CONPANYS SUBDIVISION OF THE SOUTH 220 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF TEH SOUTHEAST QUARTER OF SECTION 17 TOWNSHIP 37 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MAY 31, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

Mail to: Kevin M. McCarth 7903 W. 159th St. Ste. B ILRELI TINKY P

GRACE ASSISTANT SECRETARY Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020



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15121320 05/17/00

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

)

Given under my hand and notarial seal, MAY 31, 2000

LISA MITCHELL

Notary Public

C/ort's Orginica

My commission expires on

LISA MITCHELL
Connection # 1246123
No any Public - California
San Fernardino County
My Comm. Faires Dec 18, 2003