UNOFFICIAL CO 190735844

2000-09-21 11:53:27

Cook County Recorder

23.50

8214553 06/01/00

RELEASE DEED

MAIL TO:

CASILDO JARAMILLO

4229 31 W ALTGELD

CHICAGO, IL 60639

NAME & ADDRESS OF TAXPAYER:

CASILDO JARAMILLO

4229 31 W ALTGELD

CHICAGO, IL 60639

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good ar i valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: CASILDO JARAMILLO ANGELICA JARAMILLO INOCENTE BAUTISTA

of the County of Cook and State of I'LL INOIS all right, title interest, claim

or demand, whatsoever he/she/they my nave acquired in, through or by a certain mortgage/note, bearing date

06/05/92, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>92-423382</u>, Pir No. <u>13-27-419-001-0000</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 44 (EXCEPT THE SOUTH 5 FEET THEREOF) IN SLOCK 8 IN KEENEY AND PENBERTHY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORT'1, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 93282970 DATE: 04/16/93

together with all the appurtenances and privileges thereunto belonging or apperaining.

WITNESS our hands and seal this day JUNE 16, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

ANGELA GRACE

ASSISTANT VICE PRESIDEN

CHARLOTTE WALKER

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

51588428

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## UNOFFICIAL COPY

8214553 06/01/00

STATE OF CALIFORNIA )
SS
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 16, 2000

LISA MITCHELL Notary Pub

C/C/A/S OFFICE

My commission expires on 12.18.02

LISA MITCHELL
Commission # 1246123
Notary Public - Californic
San Bernardino County
My Comm. Expires Dec 18, 2003