

70958905 06/16/00

RELEASE DEED



MAIL TO:
~~DAVID W MANN~~
~~4508 S FORRESTVILLE AVE~~
~~CHICAGO, IL 60653~~

NAME & ADDRESS OF TAXPAYER:
DAVID W MANN
4508 S FORRESTVILLE AVE
CHICAGO, IL 60653

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: DAVID W MANN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/17/99, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 99917918, Pin No. 20.03.416.027, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

2 JW

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT NO. 2 IN CLARK AND TRAINER'S SUBDIVISION OF LOTS 10 AND 11 AND THE NORTH 22 FEET OF LOT 14 OF BLOCK 2 OF JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 OF CLEAVER AND TAYLOR SUBDIVISION COVERING THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 30, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Charlotte Walker

CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT
Angela Grace

ANGELA GRACE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

ILREL1

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UNOFFICIAL COPY

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70958905
06/16/00

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

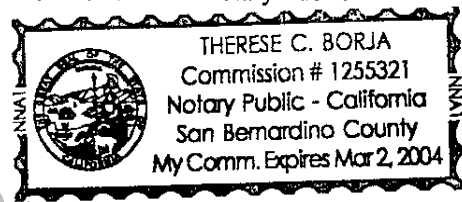
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 30, 2000

Therese C. Borja

THERESE C. BORJA Notary Public

My commission expires on 03/02/04



Mail to:
Chris Welch
105. LaSalle St.
14th flr.
Chicago, IL 60603