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Cook County Recorder

23.50



FULL RELEASE DEED

LOAN NO.: 718749-8 PIN #: 13-04-309-0.14-7090

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAP, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND OUT CLAIM UNTO:

EDWARD A. MILEWSKI

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 25, 1994, RECORDED ON MAY 3, 1994, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 94396572, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, I.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SLAL TO BE HERETO AFFIXED, ON THIS 9TH, DAY OF JUNE, 2000.

ATTEST:

CHARTER ONE WANK, F.S.B. SUCCESSOR ININTEREST. BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS. A FEDERALLY CHARTERED SAVINGS BANK

Y: Wighten

ANGÉILLA H. BLAND AUTHORIZED SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 9TH DAY OF JUNE, 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVE GUART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

COMMISSION EXPIRES: 9-30-2001

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

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718719-8

LOT 41 IN BLOCK 1 IN CLISTON CENTRAL BRYN MAWR SUBDIVISION OF LOT 8 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address. 5645 N. Central Chicago, IL 60644

RECORD AND RETURN TO:

Chapter One Mortgage Corp P.O. Box 32095 Richmond, VA 23294