

UNOFFICIAL COPY 00736501

6181/0054 02 001 Page 1 of 3
2000-09-21 10:45:01
Cook County Recorder 25.50



00736501

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0203720416

Index: 15603

JobNumber:-405_9736

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEANNE M. LAMAR AND PATRICK T. WALSH
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$299,000.00
Property Address: 2515 - C N SEMINARY AVENUE, CHICAGO, IL 60614
Date of DOT: 8/1/96
Date Recorded: 8/5/96
Doc. / Inst. No: 96597169
Book: N/A
Page: N/A
PIN: 14-29-418-037, 14-29-418-001
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of August 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Carlton B. Johnson

Carlton B. Johnson
Vice President



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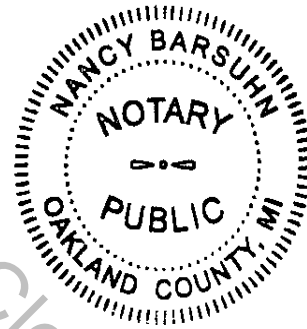
STATE OF Michigan
COUNTY OF Oakland

On this the 14th day of August 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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STREET ADDRESS: 2515-C N. SEMINARY AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-418-037, 14-29-418-001

LEGAL DESCRIPTION:

PARCEL 1:

LOT 16 IN LILL ON THE PARK RESUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NUMBER 95663375, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 1, 10, 18 AND 19 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NUMBER 95663375 AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR LILL ON THE PARK HOMEOWNERS' ASSOCIATION DATED JANUARY 15, 1996 AND RECORDED JANUARY 24, 1996 AS DOCUMENT NUMBER 96065186 AND AMENDED AS DOCUMENT NUMBER 96141129.

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96597169