

UNOFFICIAL COPY

00736545

6101/0098 02 001 Page 1 of 2  
2000-09-21 12:31:59  
Cook County Recorder 23.00



LIS PENDENS

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
18 South Michigan Avenue  
Twelfth Floor  
Chicago, Illinois 60603  
Tel. (312) 346-9088

PA005728

ATTORNEY CODE #91220

ATTY NO. 91220

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE CHASE MANHATTAN BANK SUCCESSOR BY )  
MERGER TO CHASE BANK OF TEXAS, N.A. )  
F/K/A TEXAS COMMERCE BANK, N.A., AS )  
CUSTODIAN )

PLAINTIFF ) NO.

00713802

VS

JUDGE )

FREDERICK M. SMITH; CHERYL B. )  
FITZPATRICK-SMITH; CHICAGO TRUST CO. )  
FKA CHICAGO TITLE & TRUST CO., TRUSTEE )  
UTA#1101339 DATED 5/3/95; HARBOR SQUARE )  
AT BURNHAM PLACE CONDOMINIUM )  
ASSOCIATION; UNKNOWN TENANTS; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS ; )

DEFENDANTS )

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of SEP 21 2000, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

PARCEL 1: UNIT J-26 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

# UNOFFICIAL COPY 545

COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED Nov. 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; AND THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95108733, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 7 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

1502-I SOUTH PRAIRIE AVENUE, UNIT #26  
CHICAGO, IL 60605

The subject mortgage has been recorded/registered as document number: #95293406 .

SIGNATURE: Milka Chukurov Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 17-22-109-138-1065 17-22-109-136-0000

RETURN TO: BOX 178  
PA005728