## UNOFFICIAL COP3736780

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **OF** TRUST WAS FILED.

6184/0008 89 001 Page 1 of 2 2000-09-21 10:19:32 Cook County Recorder 23.50



Loan No. 000000000915667031

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN P? THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of he indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM ISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald D Albrecht And Melanie R Phillips, its/his/hers/their, nors legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of August 28, 1998, and recorded on December 16, 1998, in Document 08143579 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 17-00740039 AS IN ABOVE MENTIONEL MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2849 NORTH WALCOTT UNIT E, CHICAGO, IL, 6065 (-2000)

Witness my hand and seal September, 5, 2000.

CHASE MANHATTAN BANK USA, N.A.

Lisa Henderson Asst. Vice President SEAL STANDS

PZ My Stk

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 5, 2000.

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000000915667031

County of: Cook Cook County Clark's Office Investor No: ZZZ Investor Category:

Prepared by: Sharon Osborn Chase Manhattan Mortgage Corporatio

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981