GEORGE E. COLE®

UNOFFICIAL

COP0**3**736823

		•	•	•
L#	82059			

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

3/16/00 OH THUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

6184/0051 89 001 Page 1 of 2 2000-09-21 11:26:32 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BC	THESE PRESENTS, That
	and Stars of NCRTH CAROLINA,
DC HERESY CERTIFY that a dated the	JANUARY 87
nade by DONALD PETERIK HUSBAND AND WIFE	AND LINDSEY A. PETERIK,

Above Space for Recorder's Use Only

ASSIGNED FROM LYONS MORTGAGE CORP TO VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSOCIATION ASSOCIATION ASSOCIATION 0. 87310458 RECORDED ON 6/8/87

CENTURA BANK S/B/M FIRST COASTAL BANK F/K/A VIRGINIA BEACH FEDERAL SAVINGS BANK F/K/A VIRGINIA BEACH FEDERAL SAVING AND LOAN ASSOCIATION

	•				
;	•	02-27-109-007	·		
Permanent Real Estate Inde	x Number(s):			·	•
Address(es) of premises:	901 SOUTH CEDAR	ST., PALATINE,	IL 60067		
is, with the note or notes Witness OUR han		13TH	APRIL		XX 2000
W14100	and sen of	as asy	MASO	Save	19 (SEAL)-
		# X1	ALTON	OFFICER	(SEAL)

クアン M7

UNOFFICIAL COPY 36823 Page 2 of NORTH CAROLINA STATE OF NASH COUNTY OF . PATRICIA R BATTLE a notary public in and for the said County, in the State-aforesaid, DO HEREBY CERTIFY that H ALEX BOWERS, BANK OFFICER , whose name S personally known to me to be the same person. to the foregoing instrument, appeared before me this day in person, and acknowledged that _ signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this NOTAR PUBLK Notary Public ٠. 5-3-2003 _Ry con Commission expires

BANK P O BOX 700 ROCKY MOUNT, NC 27802 -PATRICIA BATTLE This instrument was prepared by CENTURA 204 COUNTY CRAYS Name and Address)

