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6177/0002 10 001 Page 1 of 3  
2000-09-21 09:49:21  
Cook County Recorder 25.50



**ASSIGNMENT OF MORTGAGE**

SASCO99  
BC: 1279419

WHEN RECORDED, RETURN TO:  
U.S. Bank Corporate Trust Services  
180 5<sup>th</sup> St. E. - SPFTMZ05  
St. Paul, MN 55101

**ASSIGNMENT FROM**  
NEW CENTURY MORTGAGE CORPORATION

**TO**

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE AGREEMENT DATED FEBRUARY  
1, 1999 STRUCTURED ASSET SECURITIES CORPORAITON,  
AS DEPOSITOR, AND THE TRUSTEE, RELATING TO STRUCTURED ASSET SECURITIES  
CORPORATION FHAVA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-RF1  
180 5<sup>TH</sup> ST. E., ST. PAUL, MN 55101

Property of Cook County Clerk's Office

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my

When Recorded Return To: SASCO99  
US Bank Corporate Trust Services  
180 East 5th Street SPFTMZ05  
St. Paul, MN 55101

**ASSIGNMENT OF MORTGAGE**

GFB LOAN # 1587788

DC 1279419

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. Bank National Association, as Trustee under the agreement dated February 1, 1999 Structured Asset Securities Corporation, as Depositor, and the Trustee, relating to Structured Asset Securities Corporation FHAVA Mortgage Pass-Through Certificates, Series 1999-RF1 180 E. 5th St. St. Paul, MN 55101 all beneficial interest under that certain Mortgage in the principal amount of \$ 79,250.00 dated 11/05/84 by Albert M. Kanarowski and Carol A. Kanarowski, his wife Trustor, and recorded as Instrument No. 27326365 in Book Page on 11/07/84 of Official Records in the County Recorder's office of Cook County, Illinois, describing land therein as:

**AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

Property Address: 5136 West Wilson Ave, Chicago IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

(Beneficiary) Merrill Lynch Mortgage Corp  
PIN: 13-16 208-039

GLENDALE FEDERAL BANK F/K/A  
GLENFED MORTGAGE CORPORATION F/K/A  
GLENDALE FEDERAL SAVINGS AND LOAN  
ASSOCIATION F/K/A MERRILL LYNCH  
MORTGAGE CORPORATION

By

G. M. Togneri  
G. M. Togneri  
Vice President

STATE OF CALIFORNIA )  
  )  
COUNTY OF LOS ANGELES )

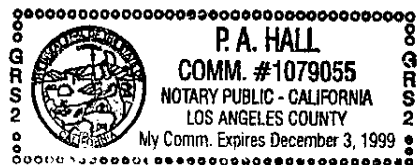
M. M. Mithani  
M. M. Mithani  
Executive Vice President

On June 19, 1998, before me, the undersigned, Notary Public, personally appeared G. M. Togneri and M. M. Mithani, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the person or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature

P. A. Hall



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U.S. Bank National Association, as Trustee under the agreement dated February 1, 1997 (Structured Asset  
Securities Corporation, as Issuer), and the Trustee, relating to Structured Asset Securities Corporation  
RMVA Mortgage Pass-Through Certificate, Series 1997-RF1  
180 E. 10th St. St. Paul, MN 55101

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 2 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, A SUBDIVISION OF THAT PART OF LOT 5 IN THE SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD OF THE SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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