RELEASE DEED UNOFFICIAL C

MAIL TO:

RICHARD J. WHITEHEAD 318 HARVEY AVE OAK PARK, IL 60302

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 6062780

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where is hereby confessed, do hereby remise, convey, release and quit claim unto

RICHARD J. WHITEHEAD, A BACHELOX

of the County of Cook and the State of Illinois all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 20th day of January A. D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 94088375 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1653 RIVER STREET #504, DES PLAINES IL 600 6

PIN Number: 09-16-303-029-1022

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 13th day of June, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Bernard J. Stock, VICE PRESIDENT

MUSINE MACK

Christine A. L'eracz, ASST. SECRETARY

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

2000-09-21 11:17:08

47.50

Cook County Recorder

RECORDER'S STAMP

S1591671B

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK }ss	
I, the undersigned, a Notary Public in and for said Cour THAT BERNARD J. STOCK, VICE PRESIDENT, CHRIST personally known to me to be the same person(s) which instrument, appeared before me this day in person, as sealed and delivered the said instrument as	those name(s) is /are subscribed to the foregoing and acknowledged that THEY signed free and voluntary act, for the uses and purposes right of homestand
Given under my hand and notarial seal, this 207	day of June 2000
My commission expires on JANUARY 21, 2001	SHARON S. TOWSON, A Notary Public
	"OFFICIAL SEAL" SHARON S. TOWSON . Notary Public, Scale of Illinois My Commission Expires 01/21/01
IMPRESS-SEAL HERE	F . Sw/GON Mc:iia, State of Illinois My commission Expires 01/21/01

ELEASE DEED

FROM

To

UNOFFICIAL COPY 100736035

File S1591671B - Legal Addendum

LEGAL: PARCEL 1: UNIT 504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-610006, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMFNTS KNOWN AS PARKING SPACE P-8 AND STORAGE SPACE S-17.

ADDRESS: 1653 FIVER ST #504

DES PLAINES, IL 60016

PIN: 09-16-303-029-1022

1.022

Or Coop Colling Clark's Office