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2000-09-21 13:46:01  
Cook County Recorder 23.50



RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
DAVID J. ARCHER AND DONNA M. ARCHER, HIS WIFE, IN JOINT TENANCY  
7144 S. HARDING, CHICAGO, IL. 60629

*29*

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18TH day of OCTOBER, 1994, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 94-896533, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 34 (EXCEPT THE NORTH 22 FEET THEREOF), ALL OF LOT 33 AND THE NORTH 4 FEET OF LOT 32 IN BLOCK 4 IN MARQUETTE PARK TERRACE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-26-100-056  
Address(es) of premises: 7144 S. HARDING, CHICAGO, IL. 60629  
Witness hands and seals, May 23, 2000

*[Signature]*  
Tom Dobrowolski, Vice President

*[Signature]*  
Michael Whitted, Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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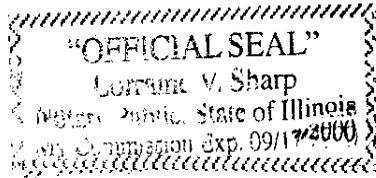
STATE OF ILLINOIS }  
                                  } SS.  
County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this May 23, 2000.

*Lorraine V. Sharp*  
\_\_\_\_\_  
Notary

Commission Expires



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank A.K.A Household Bank**

**TO**

**DAVID J. ARCHER AND DONNA M. ARCHER, HIS WIFE, IN JOINT TENANCY**

Address of Property:  
7144 S. HARDING  
CHICAGO, IL. 60629

Mail To:

Mail recorded document to:

DAVID & DONNA ARCHER  
2025 SEDGWICKE DR.  
RCMEDEVILLE, IL. 60446

SPECIAL AGENCY SERVICES  
C/O INTERCOUNTY TITLE COMPANY-RECORDING DEPT.  
120 WEST MADISON STREET  
CHICAGO, IL. 60602

