

Loan No.: 57601467
Prepared By: Kim S. Valentine
Life Bank/ Tax ID 95-3811107
10540 Magnolia Ave. Suite B
Riverside, CA. 92505
1-888-388-5433
Sign Kim S. Valentine



ASSIGNMENT OF MORTGAGE

Parcel / Tax ID# 14-06-121-011-1097

3662848

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 92505**, does hereby grant, sell, assign, transfer and convey, unto * (SEE ATTACHED ADDENDUM) a corporation organized and existing under the laws of the state of **DELAWARE** (herein "Assignee"), whose address is * (SEE ATTACHED ADDENDUM) a certain Mortgage dated, 05/18/00 made and executed by **JANET BENYAMIN** to and in favor of **LIFE BANK** upon the following described property situated in **COOK** County, State of **IL**:


LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

Property Address: 6120 N DAMEN UNIT 10, CHICAGO, IL 60659
such Mortgage having been given to secure payment of **\$17,400.00** which Mortgage is of record in Book, Volume, or Liber No. N/A, at page 11/4 (or as Instrument No. **) of the 05/25/00 Official Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described, the money due and to become due thereon, with interest, and all rights accrued or to accrue under such Mortgage.

** 00382478

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 12, 2000**

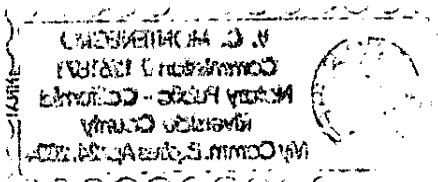
<p>STATE OF CALIFORNIA } COUNTY OF RIVERSIDE }</p> <p>On July 12, 2000, before me, a Notary Public in and for said state, personally appeared P. HAMRICK, Sr. Vice President of Life Bank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS My Hand and Official Seal.</p> <p><u>V. C. Montenegro</u></p>	<p>LIFE BANK</p> <p>By: <u>P. Hamrick</u></p> <p>P. HAMRICK SR. VICE PRESIDENT</p> 
--	--

AR/mtg-9/96 V.C. MONTENEGRO

S10
P3
5-
12/11/00
CW

UNOFFICIAL COPY

Property of Cook County Clerk's Office



*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, C4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 5662848-9

Ph#: 1-888-579-6377

Property of County Clerk's Office

EXHIBIT "A"

hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

UNIT 1C, BUILDING CT-4 IN THE NORWOOD COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 14-06-121-011-1097

which has the address of 6120 NORTH DAMEN, UNIT 1C, CHICAGO [City]
[Street]
Illinois 60659 (herein "Property Address");
[ZIP Code]

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

3662848