

UNOFFICIAL COPY

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189/0041 05 001 Page 1 of 3
2000-09-21 10:55:40

Cook County Recorder 47.00



Recording Requested By:
Goldeh West Savings

When Recorded Return To:

STEVEN TOMASULA
326 WEST NAVARRE
SOUTH BEND, IN 46616-

BOX 251

To # 15236

SS @ All.

SATISFACTION

3P

Golden West Savings Association Service Co #8442006 "TOMASULA" Lender ID:020013/ Cook, Illinois PIF:07/18/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN A TOMASULA AND MARIA C TOMASULA, HIS WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 06/25/1992 and Recorded 06/26/1992 as Instrument No. 92467612 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-19-303-013-0000
Property Address: 833 Sherman Avenue, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A
Federal Savings and Loan Association
On August 08, 2000

By: Mark Berry
MARK BERRY, ASST. VICE PRESIDENT

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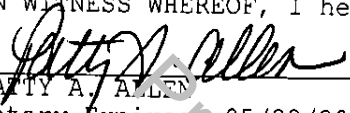
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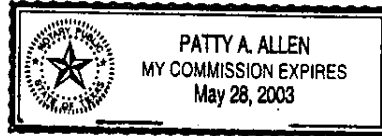
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 08, 2000 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
JDC-20000804-0052 ILCOOK COOK IL BAT: 5171/8442000 KXILSOM1

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LOAN NO. 8442006

00737852

THE NORTH 33 FEET OF LOTS 9 AND 10 IN BLOCK 1 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

92467612