

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan #8305023 - SILVERMAN



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 17th day of February, 2000 made by Coast Security Mortgage, Inc. to Laurel M. Silverman and recorded March 16, 2000 as document No 00187521 in book ---- at page 1 through 13 in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 14-21-314-050-1008

Address of premises: 551 West Melrose Street #2, Chicago, IL 60657

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 21th day of August,
2000



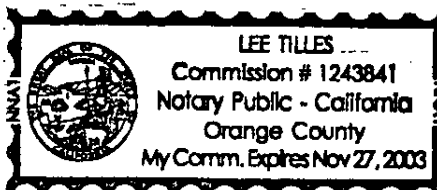
Beverly Ann Allen
FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 8-23-00 before me, Lee Tilles, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lee Tilles (Seal)



Mail to: Laurel Silverman
551 W Melrose #2
Chicago, IL
60657

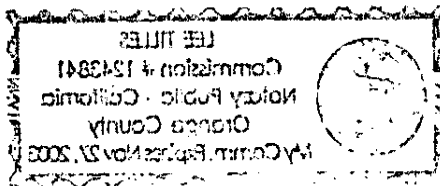
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CHICAGO TITLE INSURANCE COMPANY

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LEGAL DESCRIPTION

00737959

UNIT NUMBER 551-2 IN THE 545-553 MELROSE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE EAST 12 INCHES OF LOT 3 IN HARNSTROM'S SUBDIVISION OF LOTS 6 AND 7 AND LOT 8 (EXCEPT THE SOUTH 143 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 3, 4, 5, 6, 7, 8, 9 AND PART OF LOT 2 IN ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24473786 TOGETHER WITH ITS UNDER PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office