

9918004 07/21/00

**RELEASE DEED**



00737247

**MAIL TO:**

LUIS A RAMOS  
2430 N SAYRE AVE  
CHICAGO, IL 60635

**NAME & ADDRESS OF TAXPAYER:**

LUIS A RAMOS  
2430 N SAYRE AVE  
CHICAGO, IL 60635

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LUIS A RAMOS ELSA M RAMOS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/01/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93005590, Pin No. 13-30-326-015, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 6 IN BLOCK 11 IN JOHNSON'S ADDITION TO MONT CALRE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 93-391561 DATE: 05/24/93  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day AUGUST 2, 2000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

ANGELA GRACE  
ASSISTANT VICE PRESIDENT

  
LILY CHIU  
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

MTR - CH - 739980 - C7

# UNOFFICIAL COPY

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07/21/00

STATE OF CALIFORNIA             )  
  SS         )  
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 2, 2000

*Charlotte Mildred Walker*  
\_\_\_\_\_  
CHARLOTTE MILDRED WALKER Notary Public

My commission expires on 12/18/03

