BARRIOS (#853747)

SIFGILLORB

INOFFICIAL CO

FORM NO. 210 McCloskey Prtg. 800-752-2044 6185/0036 07 001 Page 1 of 2000-09-21 11:04:13 Cook County Recorder

23.50



RELEASE DEED (ILLINOIS)

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KATHLEEN J. SCHWIND, FIRST VICE PRES & CASHIER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TH				
of the County ofCOOK	and State of _	ILLINOIS	, for and in cons	sideration of one dollar, and for
other good and valuable consideration	s, the receipt whereo	of is hereby acknowledge	owledged, does	hereby remise, release,
convey and quit-claim untoJOSE	LUIS BARRIOS A	NO CORINA BA	RRIOS, HUSBAN	D_AND_WIFE
			- · · · · · · · · · · · · · · · · · · ·	
eirs, legal representatives and assigns, MORTGAGE AND AS hrough, or by a certain <u>RENTS</u>	all the right, title, inte SIGNMENTTOF , bearing d	rest, claim or dem ate the <u>1374</u> d	nand whatsoever by of DECEMBER	may have acquired in,, 1996_, and recorded in
he Recorder's Office ofCOOK				
page as	Document Numbers	96966014 96966015	, we the premise	s therein described, situated in
he County of <u>COOK</u> ,			6.77	,
LOTS 1 AND 2 IN BLOCK 5 IN EAST 1/2 OF THE NORTHEAST 1 PRINCIPAL MERIDIAN, LYING N COOK COUNTY, ILLINOIS.	./4 OF SECTION	13. TOWNSHIP	'^40 NORTH RA	UGE 13 EAST OF THE THE
ogether with all the appurtenances and	privileges thereunto b	elonging or apper	taining.	
ermanent Real Estate Index Number(s)	: <u>13-13-210-018</u>	3-0000		
address(es) of premises: 4652-56 N.	CAMPBELL AVE.	/2501-03 W.	LELAND AVE.	CHICAGO II 60625
WITNESS <u>our</u> hands	•	L8TH day	· ·	, 19 <u>2000</u> .
	BY	MM SHADE	MAL DOES	& TRUST OFFICER

	UN	OFFICIAL	COP	Y	- ;-
MAIL TO: THE FIRST COMMERCIAL BANK 6945 N. CLARK STREET CHICAGO, ILLINOIS 60626		ADDRESS OF PROPERTY: 4652-56 N. CAMPBELL/2501-03 W. LELAND CHICAGO, ILLINOIS 60625	TO		RELEASE DEED
		(Nymbers)	EET, CHICAGO V	ХТН СГА КК 	10N S†69
	WWERCIAL BANK. A 128/02 ARY PUBLIC OF 192000	Commission expires COMME	and official seal this	Munder or usud SEAL" (ICKEY	JAJU(FFFO* H. D. YRAM HS (cilclust yeste gx2f regiselmmed)
PRES 7	SEN 3. SCHWIND, FIF	RCIAL BANK AND KATHLE GROWN to me to be the transity known to me to be the transity of the tra	State aforesaid, DO HE FIRSTTCOMME. 7 OF SAID BANK pregoing instrument, applied the said instrument.	aid County, in the TOFFICER OF SAND CASHIE	and for the sale they sale
	тыором о	ss {	NED .	LHE ONDERSIGN L COOK IFFINOIS	STATE OF.