UNOFFICIAL CO167/0204 25 001 Page 1 of

2000-09-21 13:53:39

Cook County Recorder

25 58



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4822091

| | KNOW ALL MEN BY THESE PRESENTS |
|---|---|
| California for and in con | Loans, Inc. (fka Countrywide Jun ling Corporation) of the County of Ventura and State of sideration of one dollar, and for other good and valuable considerations, the receipt wledged, do hereby remise, release, convey and quit-claim unto: |
| Name(s) | RAJEEV PATIL |
| . | P.I.N. 13-25-316-001 |
| Property | 2959 W. LOGAN BLVD. |
| Address: | CHICAGO, IL 60647 |
| acquired in, through, or to of Cook county, in the Standard to the premise AS DESCRIBED HEREOF. together with all the appu | s and assigns, all the right, title interest, claim, or demand vhassoever it may have by a certain mortgage bearing the date 11/30/1999 and recordal in the Recorder's Office tate of Illinois in Book N/A of Official Records Page N/A as Document Number as therein described as situated in the County of Cook, State of Illinois at tollows, to wit: IN SAID LEGAL ADDENDUM ATTACHED HERETO AND MADE A PART artenances and privileges thereunto belong or appertaining. |
| WITNESS my hand and | seal this <u>07</u> day of <u>September</u> , <u>2000</u> . |
| | Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) |
| | Muy Ill |
| | Sherry Gill |
| | Assistant Secretary |

Syl

UNOFFICIAL COPY

| STATE OF | CALIFORNIA |
|----------|------------|
| COUNTY | F VENTUKA |

I, <u>Cassandra A. Chortic</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Sherry Gill</u>, <u>Assistant Secretary</u>, per onally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this cay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntery act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>07</u> day of <u>September</u>, <u>2000</u>.

Cassandra A. Chortic Notary public

Commission expires 07/18/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAJEEV PATIL 2959 W LOGAN BLVD

CHICAGO

Countrywide Home Loans, Inc. Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 CASSANDRA A. CHORITE
Commission # 1229300
Notary Public — California
Ventura County
My Comm. Expires Jul 18, 2003

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File S1582408C - Legal Addendum

LEGAL: THE WEST 4 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 4 IN

GEORGE A. SEAVERN'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 2959 LOGAN BLVD.

CHCIAGO, IL 60647

PIN: 13-25-316-001-0000

copy of the original United Pan Am Mortgage