. 9708959 05/12/00

UNOFFICIAL CC

2000-09-21 13:57:02

Cook County Recorder

23.50

RELEASE DEED

MAIL TO: **LUDWIKA BIENIEK** 3844 WEST 55TH PLACE CHICAGO, IL 60629 NAME & ADDRESS OF TAXPAYER:

LUDWIKA BIENIEK 3844 WEST 55TH PLACE CHICAGO, IL 60629

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMPEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim un o: LUDWIKA BIENIEK JAROSLAW WLODKOWSKI

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/he/ may have acquired in, through or by a certain mortgage/note, bearing date

09/29/93, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>938237'0</u>, Pin No. 19-14-101-030-0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 30 IN BLOCK 32 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF (EXCEPT THE EASR 50 FEET THEREOF) SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO S.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Re-Recording of Original Mortgage or Deed:

Doc No.: 94918815 Book: N/A Page: N/A Date: 10/25/94 WITNESS our hands and seal this day MAY 31, 2000

FOR THE PROTECTION UF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, IN

ASSISTANT SECRETARY

Prepared By: KARIE MCCLAIN

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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5/597A81CP

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9708959 05/12/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SARAH MASK ASSISTANT VICE PRESIDENT LISA MITCHELL ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hard and notarial seal, MAY 31, 2000

CARMEN Y. VARGA

Notary Public

My commission expires on

CARMEN Y. VARGAS
Commission # 1216510
Noticry Public — California
San Bernardina County
My Comm. Expires May 11,2003