**UNOFFICIAL C** 14:17:44

Cook County Recorder



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DECOS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 3054541

KNOW BY ALL MEN BY THESE PRESENTS: that

		, INC. ("Holder"), is the ow		
		AND NOT SINCE REMAR The Official Records Book		
•	ied zizoioz recorded imi	in the Co	united Document No	n of Illinois The
Book	, Page	in the Co	unity of Cook, State	digations set forth
		um of \$75,288.00 and cert		
		I prope ty located in COOI		nmonly known
as <u>7132 Christiana A</u>	<u>ve ,Chicago,</u> Illinois, bei	ng describ ad as follows: S	EE ATTACHED	
		46		
Holder hereby acknor	wledges full payment an	d satisfaction of said note	and mortgage and s	surrenders the
	Such mortgage, with the	note or notes accompanyi	ng it, is fully paid, sa	itisfied, released
and discharged.			)	
			-/	
		r has caused these preser		
•		ereunto affixed by its prop	er officers thereunto	duly authorized
the <u>19th</u> day of _	July		$T_{\alpha}$	/
			9,	
GREYSTONE SERV	ICING CORPORATION	, INC.		
The state of the s			11 0	C./
ATTEST/WITNESS	\ A	BY:	Louis	
	16.	NAME: Mary 1	L. Lenser	10-

Litton 3054541//INVESTOR # 101902096

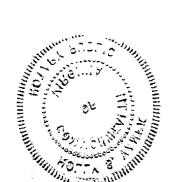
51557309

TITLE: Senior Vice President

Property or Coop County Clerk's C

STATE OF Virginia
COUNTY OFFauquier
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared <a href="Mary L. Lenser">Mary L. Lenser</a> and

Donald I. Better hausen
17400 S. Oak Park Are.
Tinley Park, IL 60477



Property of Cook County Clerk's Office

File S1557309C - Legal Addendum

LEGAL: LOT 34 IN BLOCK 4 IN FRANK A. MULHOLLANDS MARLAWN, A

SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 7132 S CHRISTIANA

CHICAGO, IL

PIN: 19-26-204-032-0000

30, 3, 204-05

ODERTY OF COUNTY CLERK'S OFFICE