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Cook County Recorder 15.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE
ss MARKHAM OFFICE

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **ENVIRONMENTAL RESTORATIONS SYSTEMS, INC.** does hereby acknowledge satisfaction or release of the claim against **ENVIRONMENTAL CLEANING CORPORATION**, **Marquette National Bank, Trust #14812 Gillespie Properties LLC**, **Greater Chicago Auto Sales, Inc.**, **General Motors Acceptance Corporation** for Ten Thousand Six Hundred Forty-eight and 00/100ths (\$10,648.00) Dollars, on the following described property, to wit:

Gillespie Pontiac 6603-6641 S. Western; 6610-6640 S. Western; 6301-6359 S. Bell, Chicago, Illinois;

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 19-24-231-017 through 229, both inclusive, 19-24-231-041; 20-19-103-002; 20-19-103-004; 20-19-103-007; 20-19-123-008; 20-19-123-009; 20-19-123-014; 20-19-123-026; 20-19-123-027; 20-19-123-028; 20-19-123-029; 20-19-123-030; 20-19-123-040; 20-19-123-041;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 00700311.

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 14, 2000.

ENVIRONMENTAL RESTORATIONS SYSTEMS, INC.

BY: *[Signature]*
Manager

PREPARED BY:
ENVIRONMENTAL RESTORATIONS SYSTEMS, INC.
4508 Columbia Avenue
Hammond, Indiana 46327

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

cac\release\release.ful

*2 pgs
w.c.*

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VERIFICATION

STATE OF ILLINOIS


COUNTY OF COOK

The affiant, Michael Swieca, being first duly sworn, on oath deposes and says that he/she is Manager of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof and that all the statements therein contained are true.




Manager

Subscribed and sworn to
before me this September 14, 2000

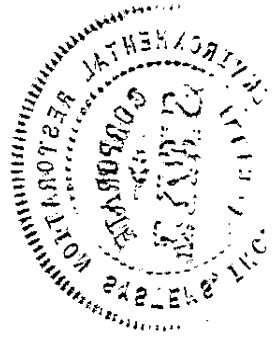


Notary Public's Signature




Environmental Cleansing
16602 S Crawford
Markham IL 60426

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Property of Cook County Clerk's Office

