Prepared By UNOFFICIAL CO070184 38 001 Fage 2000-09-22 15:11:06 Cook County Recorder 1337 WEST WRIGHTWOOD CHICAGO, ILLINOIS 60614 and When Recorded Mail To OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGN 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 5781317 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 AUGUST 31, 2000 all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated executed by TROY A. ODER, A MARRIE'S MAN AND KIMBERLY R. ODER, A MARRIED WOMAN , AND ROBERT E. KIRCHER III, AN UNMARRIED MAN to HOME EXPRESS MORTGAGE CORP. a corporation organized under the laws of THE STATE IF ILLINOIS FIRST AMERICAN TITLE order #_ C9706 and whose principal place of business is 1337 WEST VAIGHTWOOD CHICAGO, ILLINOIS 60614 page(s) . as Document and recorded in Book/Volume No. ILLINOIS described . COOK Records, State (See Reverse for Legal Description) hereinafter as follows: Commonly known as 3731 N. BOSWORTH, CHICAGO, ILLINOIS FUE 13 TOGETHER with the note or notes therein described or referred to, the mone / du and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HOME EXPRESS MORTGAGE COOP STATE OF ILLINOIS before (Date of Execution)

COUNTY OF COOK

No

On AUGUST 31, 2000

me, the undersigned a Notary Public in and for said County and State, personally appeared Michael Parilla

known to me to be the Vice-President and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation,

Notary Public

My Commission Expires

By: Michael Parilla

Vice-President

By: Its:

Witness:

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DIANE SEPSIS

UNOFFICIAL COPY 39588

Step 3: Write the legal description from the deed. (Write additional parcel identifiers and lots sizes or acreage below from Step 1, Line 3.) Note: If you need more room, submit a copy of the extended legal description with this form.

COUNTY, RANGE 14, ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OSCAR CHARLES ADDITION TO LANE PARK IN THE WEST NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,