

**ANCHOR MORTGAGE CORP.**  
1070 N. MILWAUKEE  
CHICAGO, IL 60622

00739846

6199/0040 27 001 Page 1 of 2  
2000-09-22 08:59:14  
Cook County Recorder 23.50



00739846

AND WHEN RECORDED MAIL TO  
Name **ANCHOR MORTGAGE CORPORATION**  
Address **520 W ERIE STE 300**  
C/S/Z **CHICAGO, IL 60622**

**LOAN NO. 7458475**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

## Corporation Assignment of Real Estate Mortgage

*2u*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 7, 2000**,  
executed by **ARTERIO SYKES A UNMARRIED MAN**

00739845

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.  
**COOK**

, page(s) \_\_\_\_\_, as Document No.  
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)  
**Tax ID# 25-07-217-039**

Commonly known as: **9754 S VANDERPOOL AVENUE CHICAGO, IL 60643**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **SEPTEMBER 7, 2000** before me, the  
(Date of Execution)

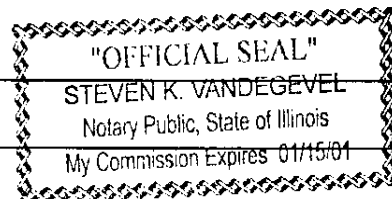
Undersigned, a Notary Public in the for said County and  
State, personally appeared **AMY SABO**  
known to me to be the **VICE PRESIDENT**  
and  
known to be

BY: **AMY SABO**  
ITS: **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public

My Commission Expires: *1/15/01*

County, *COOK*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

LOT 64 IN BLOCK 6 IN HILLIARD AND DOBBINS FIRST ADDITION TO  
WASHINGTON HEIGHTS IN THE EAST ½ OF THE NORTHEAST ¼ OF  
SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office

00739846