6199/0145 27 001 Page 1 of 2000-09-22 14:15:54 Cook County Recorder

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK TEN 60459

and When Recorded Mail To

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 West 79th Street BURBANK IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the underligned hereby grants, assigns and transfers to Cole Taylor Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 15, 2000 executed by Colleen M. Anna married to Joseph Fabian

.to_M&S Mortgage Corporation a corporation organized under the laws of Illinois 00739950

and whose principal place of business is 6817 W. 167th Street Tinley Park, I1. 60477

and recorded in Book/Volume No.

pige(s)

By:

lts:

, as Document

No.

Size of Illinois Cook County Records, (See Reverse for Legal Description)

described

bereinafter as follows:

Commonly known as 18949 Springfield Avenue, Flossmoor, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mongage.

STATE OF

M+S Mortgage

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEVEN PALLOTTO

known to me to be the

Notary Public

My Commission Expires

PRUSIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County,

"OFFICIAL SEAL" PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01

PRESIDENT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY⁷³⁹⁹⁵¹

LEGAL DESCRIPTION RIDER

LOT 14 IN BLOCK 5 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SICTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS ING
OST OF .

OSCOLLABORA COLLABORA DOCUMENT NUMER 9068269, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

31-02-311-014