## UNOFFICIAL CO

2000-09-22 10:30:40

Cook County Recorder

CLAUDE L'HEUREUX PREPARED BY: COMMUNITY BANK OF OAK PARK

RIVER FOREST

1001 LAKE STREET

ILLINOIS OAK PARK. 60301

AND WHEN RECORDED MAIL TO:

RIVER FOREST

1001 LAKE STREET

OAK PARK, ILLINOIS 60301

LOAN NO. 8318869

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HAVE MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and intrest of the undersigned in and to that certain Real Estate Mortgage executed by JOHN W. SCHULTZ and (UCAN M. SCHULTZ, HUSBAND AND WIFE

and dated 09/18/00

and recorded in Book/Volume No.

COMMUNITY BANK OF OAK PARK RIVER FOREST

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

1001 LAKE STREET, OAK PARK,

ILL INOIS

, page(s)

. as Document No.

00**739250** 

County Records, State of LLINOIS COOK

described hereinafter as follows:

LOTS 24 AND 25 (EXCEPT THE SOUTH 10.33 FEET THEREOF) IN BLOCK 11 IN L & W. F. REYNOLD'S COLUMBIAN ADDITION TO OAY, PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF INT. NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SCUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 1st AMERICAN TITLE order # DUFF 05207 3013

PIN 16-05-302-034

ALSO KNOWN AS: 805 N. MAPLETON AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest and all rights accrued or to accure under said Real Estate Mortgage

STATE OF ILLINOIS

COUNTY OF Cook
On September 18th, 2000

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

Claude appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**NOTARY PUBLIC** 

**My Commission Expires** DOC PREP, INC. 10/94

PARK RIVER

By:

Its:

Witness:

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