FICIAL COPY RECORDATION REQUESTED 66360 First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 00739319 WHEN RECORDED MAIL TO: 6197/0113 45 001 Page 1 of 2000-09-22 11:08:50 STACY GORDON Cook County Recorder 23.50 STEVE ECKARDT 2618 N. WASHTENAW CHICAGO, IL 60647 END TAX NOTICES TO: STACY GORDON and STEVE **ECKARDT** 2618 N. WASHTENAW CHICAGO, IL 20647 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STACY GORDON and STEVE ECKARDT, 2618 N. WASHTENAW, CHICAGO, IL 60647, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. <u>00263746</u> , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 13 IN BLOCK 7 IN HARRIET FARLIN'S SUBDIVIASION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appending. Permanent Real Estate Index Number(s): 13-25-409-021 Address(es) of premises: 2618 N. WASHTENAW, CHICAGO, IL 60647 Witness Our hand(s) and seal(s), this 20TH day of JULY ANNE L. CONRO VICE PRESIDENT (Name & Title) (SEAL Attest: (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

On this 20TH day of JULY , 20 , before me, the undersigned Notary Public, personally appeared and known to me to be the VICE PRESIDENT and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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STATE OF ILLINOIS

COUNTY OF KANE

04-10-2000 Loan No 23002408670

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL Residing at CHRISTING I WILKERSON My commission expression EXPLOSTATE OF ILLINOIS
MY COMMISSION EXPLOCT. 21,2003 Notary Public in and for the State of

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Probetst of County Clark's Office