

## UNOFFICIAL COMMON 10 001 Page 1 of 2 2000-09-22 09:44:26

Cook County Recorder



When Recorded Return to:

Decision One Mortgage Company, LLC 6060 J.A. Jones Drive, Suite 1000 Charlotte, North Carolina 28287

Loan Number 2070-00022441-035

Space Above for Recorder's Use

## マフタラ 184 200 Space Above for COPPORATION ASSIGNMENT OF MORTGAGE

CCM CRITTON ABBIGNMEN	
FOR VALUE RECEIVED, the undersigned hereby grants, assigned hereby grants, as a signed hereby grants and a signed her	gns, and transfers to: EquiCredit Corporation of Ame
all beneficial interest under this certain Mortgage Dated: MARC Executed by: BARBARA SMCLA and DENISE JAMES,	CH 3, 2000 A SINGLE PERSON, Mortgagor, to: Decision
One Mortgage Company, L.C., Mortgagee, and record in Book (212), Page Recorders Office of COOK County, IL INOIS, describing land	rded as Document No. 00193100, on of Official Records in the County
SEE ATTACHED SCHEDULE "A"	RTGAGE COLLEGE
PREPARED BY/RECORD & RETURN TO: TINA BRANTLEY EQUICREDIT CORP./SEC. MKT./DOC. CONTROL P. O. BOX 44136 JACKSONVILLE, FLORIDA 32231-9957	SEAL PANY
Together with the note therein described or referred to, the monand all rights accrued or to accrue under said Mortgage.	ey doe and to become due thereon with interest,
DECISION ONE MORTGAGE COMPANY, LLC	0
By W. J. BURKE Vice President Attest:	A.L. Lucks Asst. Secretary
State of North Carolina, Mecklenburg County	O <sub>Sc.</sub>
knows the common seal of DECISION ONE MORTGAGE	of said Limited Liability Company, and that she, the said Limited Liability Company and saw the the common seal of the said Limited Liability and that she, the said Asst. Secretary, signed her
Witness my hand and official seal this	march oo
My commission expires:	·
GMD 0479 (494)	OFFICIAL SEAL Notary Public, North Carolina County of Mecklenburg DENISE G. WILSON My Commission Expires 6/12/2001
	12-031 \$43,50

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Law Title Insura∷e Company, Inc.

8785/84220

Commitment Number: 106608N

## SCHEDULE C PROPERTY PESCRIPTION

The land referred to in this Commiment is described as follows:

LOT 23 (EXCEPT THE EAST 8.75 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 13 OF WALSH AND MC MULLINS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office ALTA Commitment Schedule C

(106L05.. FD/1066081 75)