



00740522

When Recorded Return to:

Decision One Mortgage Company, LLC
6060 J.A. Jones Drive, Suite 1000
Charlotte, North Carolina 28287

Loan Number: 2070-00022579-035

Space Above for Recorder's Use

8785181333
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: EquiCredit Corporation of America

all beneficial interest under that certain Mortgage Dated: **FEBRUARY 22, 2000**
Executed by: **JANICE M. RAINEY, A SINGLE WOMAN**, Mortgagor, to: **Decision One Mortgage Company, LLC**, Mortgagee, and recorded as Document No. 00146975, on 2-29-00 in Book 1709, Page 50, of Official Records in the County Recorders Office of **COOK County, ILLINOIS**, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel No 15-15-430-014
PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957



Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DECISION ONE MORTGAGE COMPANY, LLC

By MJB
M. J. BURKE
Vice President

Attest: A.F. Tucker
A. F. TUCKER
Asst. Secretary

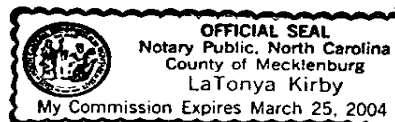
State of North Carolina, Mecklenburg County

This 29th day of February, 00, personally came before me, the undersigned Notary Public, A. F. TUCKER, who, being by me duly sworn, says that she knows the common seal of **DECISION ONE MORTGAGE COMPANY, LLC**, and is acquainted with M. J. BURKE who is the Vice President of said Limited Liability Company, and that she, the said A. F. TUCKER, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 29th day of February, 00.

LaTonya Kirby
Notary Public

My commission expires:



12-031
\$43.50

GMD 0479 (494)

S-M
P-C
S-
My
8/K

UNOFFICIAL COPY

RECEIVED



PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECEIVED

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ORDER NO.: 1580 000105770 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 86 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office