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2000-09-22 11:19:23

Cook County Recorder

PREPARED BY & WHEN_RECORDED

MAIL TO: ___ Julan TERESA DIGGS

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005778023723



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Marksage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

FRANCISCO CENDA, CAN UNMARRIED MAN

Beneficiary: UNITED FINANCIAL MORTGAGE CORP.

Date of Deed: September 30, 1997

3, 1997 Date Recorded : October

Book : N/A Page: Volume: N/A

97737749 Document: Microfilm: N/A Image:

Tax ID: 19013210450000 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4556 SOUTH RICHMOND STR , CHICAGO

and recorded in the records of COOK

ΙL 60632 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 7, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



'ANN THOMPSON REAL ESTATE OFFICER

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this September 7, 2000 said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JAINE EYLER

COMMISSION EXPIRES: November 14, 2001

Coot County Clert's Office

SCHEDULE "A"

LOT 25 IN THE SUPPLYISION OF BLOCK 6 (EXCEPT THE NORTH 2/34 ACRES THEREOF)
IN STEMART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS

LOAN: 005778023723