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6201/0012 21 001 Page 1 of 3
2000-09-22 09:50:36
Cook County Recorder 25.00



~~XXXXXXXXXXXXXXXXXXXX~~

Advanta Mortgage Corp., USA
Document Control Dept. #400
10790 Rancho Bernardo Road
San Diego, CA 92127
Loan # 2271720/103

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **ADVANTA NATIONAL BANK**
10790 Rancho Bernardo Road, San Diego, CA 92127 for consideration paid, does hereby assign and set
over unto **BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN
OR TRUSTEE, 1761 E. St. Andrew Pl., Santa Ana, CA 92705-6009**, that certain
mortgage for \$ 180,000 dated 10/8/99 from **GLEN DAVIS**,
to **ADVANTA NATIONAL BANK**, filed for record in the office of the Clerk of **COOK**
County, State of **ILLINOIS**, and recorded on 11/17/99, ~~DOC #~~ 09077851 of Mortgages at Page N/A
of the records of said county, together with the note or notes therein mentioned and all indebtedness
secured thereby.

Property Address: 16752 GREENWOOD,; SOUTH HOLLAND ILL 60473

Legal Description: ATTACHED HERETO.

Tax ID 29-23-306-028

August 16, 2000

ADVANTA NATIONAL BANK


Kirk N. Hobson, Vice President

I hereby certify the precise residence of
The within named assignee is:
1761 E. St. Andrew Place
Santa Ana, CA 92705-6009


Witness, Theresa Gary

00-2864

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STATE OF CALIFORNIA}

COUNTY OF SAN DIEGO}

On August 16, 2000, before me, Richard Plewa, Notary Public, in and for said State, personally appeared Kirk N. Hobson who executed the within instrument as Vice President, personally known to me OR proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at Advanta National Bank, 10790 Rancho Bernardo Road,; San Diego, CA 92127, to be the persons, who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE

Richard Plewa
Richard Plewa



Prepared by:

Angie Dey
Angie Dey

Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Road,; San Diego, CA 92127

PREPARED BY
MAIL TO **BOX 70**
Cottler & Associates, P.C.
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Office

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Property of Cook County Clerk's Office

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Cahon, IL 60281
312-424-4300

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Y085-00

REAL ESTATE TAX IDENTIFICATION NO.: 29-23-306-028

LEGAL DESCRIPTION:

LOT 25 IN MACCARI'S FIRST ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1967 AS DOCUMENT 2329857.

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