UNOFFICIAL COPY

PREPARED BY AND RETURN TO: MARIA LARSH REPUBLIC BANK 1400-66TH STREET NO. STE. 200 ST. PETERSBURG, FL 33710

3409011396



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6202/0097 52 001 Page 1 of 2 2000-09-22 14:06:55

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THES'S PRFSENTS: that Pamela J. Cunningham, Vice President of Republic Bank DBA Flagship Mortgage Services by order of its Board of Directors, does hereby acknowledge satisfaction of and does fully cancel and release a c rtail Mortgage originally for EIGHTEEN THOUSAND DOLLARS executed by:

JOHN S. LEKAVICH, A SINGLE MAN

To said organization, dated SEPTEMBER 30, 1958 filed 11/5/98, and recorded as INSTRUMENT # 08001493 as Parcel No. 07-09-204-004 in the Recorder's Office of COOK County, State of Illinois, the debt secured by such Mortgage having been paid in full to the unlessigned,

SEE ATTACHED LEGAL DESCRIPTION

Dated: AUGUST 28, 2000

REPUBLIC BANK

male Clevelin Vit

State of: Florida County of: Pinellas

Before me, a Notary Public in and for said county, personally came Pamela J. Cunningham, Vice President, of the above named Republic Bank and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials and the free and corporate act and deed of said Organization, for the uses and purposes therein expressed.

WITNESS my hand and notorial seal.

Maria Larsh, Notary Public

Dated: AUGUST 28, 2000

Maria Larsh
MY COMMISSION # CC790532 EXPIRES
November 12, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

S-Y 8-2 S-1 WE

UNOFFICIAL COPY

Property of Cook County Clark's Office

SITUATED IN THE COUNTY OF FM HE SATE OF TO ANTE

Opening Ope Coop CC

LOT 4 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18,021,928, IN COOK

COUNTY, ILLINOIS.

PIN #07-09-204-009