

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

00740178

6202/0099 52 001 Page 1 of 2  
2000-09-22 14:08:18  
Cook County Recorder 23.50



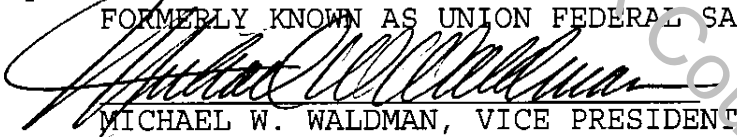
1672779/975  
PITCHFORD M. J.  
8/25/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MARK E. PITCHFORD AND TASHUNDA PITCHFORD, HIS WIFE AKA TASHUNDA L. MARKS-PITCHARD, dated AUGUST 05, 1996, and recorded among the land records of Cook County/City, IL, as Document #96664405, Volume # and Page #, recorded 8/22/96, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS


  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 7540 BROWN STREET FOREST PARK  
Parcel Identification #: 15-12-401-016-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me ROBERTA G. MEYER, a Notary Public, personally appeared MICHAEL W. WALDMAN; by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07TH day of SEPTEMBER, 2000.

  
ROBERTA G. MEYER, Notary Public  
Resident of Allen County, Indiana  
Expires: MAY 10, 2008

Roberta G. Meyer, Notary Public  
Allen County, State of Indiana



My Commission Expires 5-10-08

This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

SY  
P-2  
5-  
M-Y  
E  
EK

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1672779

THE EAST 28.0 FEET OF LOT ONE (AS MEASURED ON THE SOUTH LINE THEREOF) --- (1) IN BLOCK FIVE (5) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office