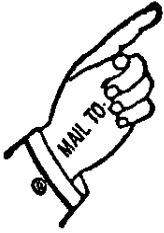


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620070004 32 001 Page 1 of 2
2000-09-22 10:14:29
Cook County Recorder 23.50

American Chartered Bank
1199 E. Higgins Road
Schaumburg, Illinois 60173
847-517-5400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
PETER R JESSUP KATHLEEN G JESSUP				PETER R JESSUP KATHLEEN G JESSUP		
ADDRESS				ADDRESS		
829 W PEREGRINE DRIVE PALATINE, IL 60067				829 W PEREGRINE DRIVE PALATINE, IL 60067		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-934-9010		116-30-6862		847-934-9010		116-30-6862
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
AJC	VARIABLE	\$105,000.00	06/17/99	06/10/04		4234685004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook And State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10 JUNE 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 99956461 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-28-207-039 REI TITLE SERVICES # R872161

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Address(es) of Premises: 829 W. PEREGRINE DRIVE
PALATINE, IL 60067

Witness its hand and seal, this 19th day of September 2000

00740210



MORTGAGEE: American Chartered Bank

By: Joanie M Washkowiak VP
JOANIE M WASHKOWIAK
Its: VICE PRESIDENT

Attest: _____
Name typed

Its: _____

This instrument was prepared by and after recording return to: 1199 East Higgins Road
Schaumburg, IL 60173

STATE OF Illinois)
COUNTY OF DU PAGE)

I, Jennifer R. Schwerer, a notary public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT JOANIE M WASHKOWIAK personally known to me to be
the VICE PRESIDENT of American Chartered Bank

Corporation, and _____ personally known to me to be the _____ Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT

AN _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
D _____

Hereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 19th Day of September 2000

Commission expires: 5/22/04 Jennifer R. Schwerer
Notary Public

SCHEDULE A

LOT 39 IN BLOCK 6 IN HUNTING RIDGE UNIT 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE HUNTING RIDGE UNIT 2 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOC # 21809410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT 2, EXCEPTING THE N 225 FT OF THE E270 FEET OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 28, ALL IN COOK COUNTY, ILLINOIS.