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WARRANTY DEEL

MAIL TO:

3347 W. IRVING PARK

ANTHONY N. PANZICA CHICAGO, Illinois 60618

NAME & ADDRESS OF TAXPAYER: FARIDEH NAGHASHIAN 4825 W. HULL #3F SKOKIE, Illinois 60077

NOW KNOWN AS SUSAN CHACKO, HIS WIFE GRANTOR(S), RAJESH CHACKO and SUSAN MATHUNNY of SKOKIE in the County of COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the CRANTEE(S), FARIDEH NAGHASHIAN of 6105 N. CAMPBELL, CHICAGO in the County of COOK, in the State of Illinois, the following described real estate:

SEE ATTACHED

Permanent Index No: 10-28-218-053-1018

Property Address: 4825 W. HULL TERR. SKOKIE, Illinois 60076 VILLAGE OF SKOKIE, ILLINOIS Economic Development Tax Skokie Code Chapter 10 Paid: \$312 09/29/00 Skokie Office

Cook County Recorder

SUBJECT TO: (1) General real estate taxes for the year 1999 and subsequent years. (2) Covenants, conditions and restrictions of record. and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

21st day of

CHACKO

SUSAN CHACKO

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that RAJESH CHACKO and SUSAN MATHUNNY \* personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and NOW KNOWN AS SUSAN CHACKO, HIS WIFE

acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notary seal, this \_\_\_\_\_ day of SEPTEMBEN, 2000 Motary Public Notary Public, State of Illinois
Notary Public, Expires 11/6/2001
Notary Public, Expires 11/6/2001 My commission expires COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared By: TOOK COUNTY CLERK'S OFFICE Paragraph \_\_\_\_\_ Section 4, LARRY A. SULTAN Real Estate Transfer Act Date: Signature: 001,003.21

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 3-F IN HULL COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 TO 4 BOTH INCLUSIVE, IN BLOCK 8 IN NORTH SHORE "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SYRVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24853871; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS .

