Lenders Advantage
Order # TSACCOM

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2000-09-22 12:28:30

Cook County Recorder

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Community Bank Wheaton/Glen Tivn 100 N. Wheaton Avenue Wheaton, IL 60187 630-933-0900 (Lender)

MODIFICATION AND EXTENSION OF MORTGAGE

MILTON J. PLUDE JR. ANNA M. PLUDE	MILTON J. PLUDE JR. ANNA M. PLUDE
ADDRESS 12924 S. ARCHER	ADDRESS 12924 S. ARCHER LEMONT, IL 60439
TELEPHONE NO. IDENTIFICATION A	TELEPHONE NO. IDENTIFICATION NO
promissory note ("Note") payable to Lender in the original p  TWENTY-FIVE AND 44/100  Note was secured by a Mortgage ("Mortgage") executed by described on Schedule A below ("Property") and recorded in Filing date NOVEMBER 22, 1999  as Document (Registrar's) Office of COOK Coudocuments including, but not limited to, a Guaranty dated benefit of Lender are hereafter cumulatively referred to as the B. The parties have agreed to modify and extend the mats similar modification and extension of the Mortgage. The partime all outstanding sums due to Lender under the I accordingly.  (2) The parties acknowledge and agree that, as of Au unpaid principal balance due under the Note was \$	a loan ("Loan") to Borrower evidenced by Borrower's rincipal amount of FORTY-SEVEN THOUSAND  Dollars (\$ 47,025.44 ), which Grantor for the benefit of Lender covering the real property in Book at Page in the records of the Recorder's nty, Illinois. The Note and Mortgage and any other related n/a executed by Guarantor for the he "Loan Documents".  The Note, and it is necessary to provide for a rities agree as follows:  TOANY 18, 2001 , at which Note shall be paid in full, and the Microage is modified agost 18, 2000 , and the accrued and unpaid the property free and clear of any liens or encumbrances conditions of the Loan Documents shall remain in full force

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. A Parising

THE NORTH 219.40 FEET AND THE EAST 33 FEET OF THE EAST 246.01 FEET OF THE WEST 691.01 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ARCHER ROAD AND LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, AFORESAID AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 691.01 FEET THEREOF IN COOK COUNTY, ILLINOIS

Address of Real Property 3:2924-SARCHER 60439	and the same of
Permanent Index No.(s): 22-33-103-015-000	0
NONE	GRANTOPANNA M. PLULE
GRANTOR: MILTON J. PLUDE JR.	CPANTOPATRIA M. DIVING
milto Shuld	- Ope M. Penai
HUSBAND PLUDE JR.	ANNA M. PLUDE WIFE
GRANTOR:	GRANTOR:
GRANTOR:	GRANTOR:
GRANTOR:	GRANTOR:

BORROWER: UNOFFIC	A LER: COPPISOS
MILTON J. PLODE OR.	ANNA M. PLUDE
BORROWER:	BORROWER:
BORROWER:	BORROWER:
BORROWER:	BORROWER:
GUARANTOR:	GUARANTOR:
	GUARANTOR:
State of <u>Illinois</u> ) County of <u>DuPage</u> ) ss.	LENDER: Community Bank Wheaton/Glen Ellyn  DEBRA J. PALM  VICE PRESIDENT  State of Study  County of Ss.
	The foregoing instrument was acknowledged before me this 18th day of Clugust, 2000 by Debra J. Pala as Vice President
Given under my hand and official seal, this 18th day of Lugust 2000.  Charlotte J. Bern at Notary Public	Given under my hand and official seal, this 18th day of Charlotte J. Bernet Notary Public
Commission expires:  Charlotte J. Berndt  Notary Public, State of Illinois  My Commission Expires 10-6-2001  Prepared by and return to: COMMUNITY BANK WHEATON/	Commission expires:  Charlotte J. Berndt Notary Public, State of Illinois My Commission Expires 10-6-2001

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Aropeny of Cook County Clerk's Office

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Kotary Public, Ship of Printe
My Commission Explores 19-5 1991

\*\*OFFICIAL SEAL\*
Charlotte J. Bernth
Rotary Public, State of Illinois
My Commission Expires 10-5-2031