



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001616005732

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Milton Oliveras, Merari Oliveras, Husband And Wife Victor M Rivera, Miriam Rivera, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 1996, and recorded on May 2, 1996, in Document 96332504 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

TAX ID# 13281290040000 LOT 49 IN SUBDIVISION NO. 23 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NOS. 21 TO 29 BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5249 W GEORGE ST, CHICAGO, IL, 60641-0000

Witness my hand and seal May, 20, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell

Rose Powell
Asst. Vice President

51590389

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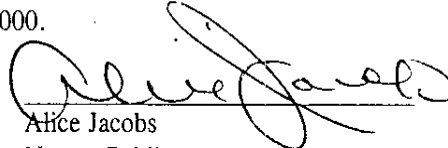
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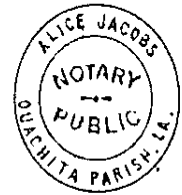
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 20, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shirley J Harris
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001616005732
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Mail to:

John Granado
3140 N. Laramie
Rear Apt.
Chicago, IL 60641