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6214/0069 02 001 Page 1 of 1 2000-09-22 13:00:07 23.50 Cook County Recorder

This instrument was prepared by:

AMERICAN FAMILY FINANCIAL SERVICES INC

6000 AMERICAN PARKWAY

MADISON WI 53783



SATISFACTION OF MORTGAGE

<u> </u>		
The Mortgagee is the holder of that certain Mortgage dated	AUGUST 2ND, 1995	which was
recorded on SEPTEMBER 87s, 1995 in the	office of the Recorder of Deeds for	
COUK County, [[li	nois, and is indexed as:	
95600607	This Mortgag	ge was executed by
JAMES & LUCILLE HOFBAUER	, (Mortgagor) in favo	or of
95600607 JAMES & LUCILLE HOFBAUER AMERICAN FAMILY FINANCIAL SERVICES INC having been complied with, the indebtedness secured having be	as Mortga	agee. The Mortgage
having been complied with, the indebtedness section having be	en rung paru, anu me purposes or me me	nigage naving occi
fully satisfied, Mortgagee releases the Mortgage and releases all	of Mortgagee's right, title and interest in	and to the Property.
The Property may be further described: BUILDING / WIT 1	OU43-3N, GARAGE BUILDING / GAR	KAGE UNIT 16U43-G.
IN CLEARVIEW CONDOMINIUM IX, AS DELINEATED IN A PHE WEST HALF OF THE NORTHEAST QUARTER OF SECTION.		
OTS IN EAGLE RIDGE ESTATES UNIT 1, A SUBDIVISI	CALOF DADT OF THE MEST HALF OF	NGE IZ AND CERTALI
QUARTER OF SECTION 23, TOWNSHIP 36, NORTH, RANG	F 12 FACT OF THE THIRD DETAIL	TIDE NORTHEWST
COOK COUNTY, ILLINOIS. PIN #27-23-200-006	L, 12. LAST OF THE THIRD TRING	JITAL MERIDIAN OF
NOT		
FOD THE DDOTECTION	M OF THE OU	NED
FOR THE PROTECTION	JN OF OHE OW	NEK,
THIS RELEASE SHALL		
y		
RECORDER OR THE RE	CISTRAR AF TIT	'I E IN
<u>,</u>		
WHOSE OFFICE THE MO	ORTGANER WAS A	'M.ED.
Dated August 21st 2000	By:	
1	R. D. Boschulte	
James 10 1 miles	•	
Attest Author W. Behrens T	itle: Vice President	
STATE OF TRANSMAN WISCONSIN, ASSISTANT SECTE	tary	_ • • • • "
COUNTY OF <u>Dane</u> ss:		
The foregoing instrument was acknowledged before me this		ıst, 2000
by R. D. Boschulte, Vice President; AFFS and		
James W. Behrens, Assistant Secretary	<u> </u>	Title(s)) of
American Family Financial Services, Inc.		<u> </u>
on behalf of the corpora	tion.	5
Management 1 7 . 2002	106	ESTACE OF
My commission expiresSeptember 7, 2003	arline R. Eggert Marlene- y Public	'R. Eggert 5-
Notary	/ I dolle	m·
© 1992 Bankers Systems, Inc., St. Cloud, MN Form SAT-II 1/	11/05	(nage 1 of 1) E
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Property of County Clerk's

