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2000-09-22 13:21:12
Cook County Recorder 25.50

RECORDATION REQUESTED BY:

Park Federal Savings Bank
5400 South Pulaski Road
Chicago, Illinois 60632



WHEN RECORDED MAIL TO:

Park Federal Savings Bank
5400 South Pulaski Road
Chicago, Illinois 60632

Loan #0303066302

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Eleanor H. Slowinski, a single person, never married, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of April, 1997 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 97300650 to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

SEE ADDENDUM

P.I.N. NO. 24-28-304-024-104 (UNIT 206) and
24-28-304-024-1033 (UNIT G-9)

Property Address: 12635 Central Unit #206
Alsip, Illinois 60658

Property of Cook County Clerk's Office

S-Y
P-3
S-
m-y
ek

\$25.50

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IN TESTIMONY WHEREOF,

the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by President and attested by its Vice President this 7th day of August, 2000

By: [Signature] President

Attest [Signature] Vice President

STATE OF ILLINOIS }

}SS

COUNTY OF COOK }

I Debra I. Fey, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally known to me to be the President of PARK FEDERAL SAVINGS BANK and Richard J. Remijas Jr., personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of August, 2000.

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK
5400 South Pulaski Road
Chicago, Illinois 60632

By: [Signature]
Shirley Foley

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ADDENDUM

UNIT NUMBERS 206 AND G-9, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN MULHOLLAND RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: LOT 3 (EXCEPT THE SOUTH 13.00 FEET THEREOF), ALL OF LOT 4 AND THE SOUTH 27.00 FEET OF LOT 5 IN ALPINE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1,104.00 FEET OF THAT PART LYING SOUTH OF AND ADJOINING THE RIGHT-OF-WAY OF ILLINOIS STATE ROUTE NO. 83, OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 60.00 FEET OF SAID SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE VILLAGE OF ALSIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JULY 13, 1966 AS DOCUMENT NUMBER 19,888,059.

ALSO

PARCEL 2: THE NORTH 60.00 FEET OF THE SOUTH 370.00 FEET OF THE EAST 110.00 FEET OF THE WEST 160.00 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1984 AND KNOWN AS TRUST NUMBER 7741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 86-001,654, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH ON SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.